

**TOWN OF HARDWICK**  
**Hardwick, VT 05843**  
**HARDWICK CONSERVATION COMMISSION**  
**MEETING AGENDA**  
**Monday November 14, 2022 @ 5:00 pm**

**5:00 - 5:10**

- 1. Call to order**
  
- 2. Approve/amend Minutes of Oct.18, 2022 meeting.**
  
- 3. Add/amend agenda items**

**5:10-6:00**

- 4. Follow-up:**

**Update on meeting with Matt Peters, who will do the natural resource inventory (NRI)**

**Event planning to promote the upcoming NRI or other events for 2023.**

**Building membership.**

**6:00-6:10**

- 6. Other**

- 7. Adjourn**

**NEXT REGULAR MEETING:**  
**December 19, 2022, 5 pm.**