



**ELECTION NIGHT RESULTS  
ELECTIONS DIVISION  
OFFICE OF THE SECRETARY OF STATE**

**ELECTION NIGHT RESULTS**

|                 |                                    |                        |                 |
|-----------------|------------------------------------|------------------------|-----------------|
| <b>Election</b> | <b>08/11/2026 - AUGUST PRIMARY</b> | <b>Town</b>            | <b>HARDWICK</b> |
|                 |                                    | <b>Rep District</b>    | <b>CAL 2</b>    |
|                 |                                    | <b>Senate District</b> | <b>CAL 1</b>    |

|    |                                                                                                                                                                                                |       |
|----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|
| 1. | Total Registered Voters on checklist for this polling place:                                                                                                                                   | 2,353 |
| 2. | Total Number of Voters checked off on the entrance checklist:<br>(this includes absentee ballots)                                                                                              | 408   |
| 3. | Total number of absentee ballots returned:<br>(Include this count in Line 2)                                                                                                                   | 53    |
| 4. | Total number of ballots voted by the Accessible Voting System:                                                                                                                                 | 0     |
| 5. | Total number of DEFECTIVE ballots (not counted but name checked off checklist):<br>(Enter the Total Defective ballots from the Defective Ballot Envelope. -- DO NOT include REPLACED ballots.) | 0     |
| 6. | <b>TOTAL BALLOTS COUNTED: (Number of voters checked off checklist minus defective ballots.)</b>                                                                                                | 408   |
|    | Total number of ballots counted for DEMOCRATIC                                                                                                                                                 | 320   |
|    | Total number of ballots counted for PROGRESSIVE                                                                                                                                                | 0     |
|    | Total number of ballots counted for REPUBLICAN                                                                                                                                                 | 88    |
| 7. | Total number of PROVISIONAL ballots (to be sent to Secretary of State):                                                                                                                        | 0     |

If line 6 (Total Votes Counted.) and the sum of the ballots counted for each party DO NOT agree, you must explain the discrepancies below and continue - Line 6 will be adjusted accordingly:

|  |
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|  |
|--|

| ELECTION NIGHT RESULTS |                             |                 |          |
|------------------------|-----------------------------|-----------------|----------|
| Election               | 08/11/2026 - AUGUST PRIMARY | Town            | HARDWICK |
|                        |                             | Rep District    | CAL 2    |
|                        |                             | Senate District | CAL 1    |

| Name on Ballot | Party | Town of Residence | Vote Cast |
|----------------|-------|-------------------|-----------|
|----------------|-------|-------------------|-----------|

| REPRESENTATIVE TO CONGRESS |            | Vote for not more than ONE |     |
|----------------------------|------------|----------------------------|-----|
| BECCA BALINT               | DEMOCRATIC | BRATTLEBORO                | 303 |
| TOTAL WRITE-IN COUNTS      |            |                            | 4   |
| OTHER WRITE-IN COUNTS      |            |                            | 4   |
| TOTAL OVERVOTES            |            |                            | 0   |
| BLANK VOTES                |            |                            | 13  |
| TOTAL VOTES                |            |                            | 320 |

| GOVERNOR              |            | Vote for not more than ONE |     |
|-----------------------|------------|----------------------------|-----|
| AMANDA JANOO          | DEMOCRATIC | BURLINGTON                 | 217 |
| ALY RICHARDS          | DEMOCRATIC | MONTPELIER                 | 79  |
| TOTAL WRITE-IN COUNTS |            |                            | 7   |
| OTHER WRITE-IN COUNTS |            |                            | 7   |
| TOTAL OVERVOTES       |            |                            | 0   |
| BLANK VOTES           |            |                            | 17  |
| TOTAL VOTES           |            |                            | 320 |

| LIEUTENANT GOVERNOR   |            | Vote for not more than ONE |     |
|-----------------------|------------|----------------------------|-----|
| ESTHER CHARLESTIN     | DEMOCRATIC | SOUTH BURLINGTON           | 46  |
| MOLLY GRAY            | DEMOCRATIC | BURLINGTON                 | 160 |
| RYAN MCLAREN          | DEMOCRATIC | ESSEX JUNCTION CITY        | 91  |
| TOTAL WRITE-IN COUNTS |            |                            | 4   |
| OTHER WRITE-IN COUNTS |            |                            | 4   |
| TOTAL OVERVOTES       |            |                            | 0   |
| BLANK VOTES           |            |                            | 19  |
| TOTAL VOTES           |            |                            | 320 |

| ELECTION NIGHT RESULTS |                             |                 |          |
|------------------------|-----------------------------|-----------------|----------|
| Election               | 08/11/2026 - AUGUST PRIMARY | Town            | HARDWICK |
|                        |                             | Rep District    | CAL 2    |
|                        |                             | Senate District | CAL 1    |

| Name on Ballot | Party | Town of Residence | Vote Cast |
|----------------|-------|-------------------|-----------|
|----------------|-------|-------------------|-----------|

| STATE TREASURER       |            | Vote for not more than ONE |     |
|-----------------------|------------|----------------------------|-----|
| MIKE PIECIAK          | DEMOCRATIC | WINOOSKI                   | 274 |
| TOTAL WRITE-IN COUNTS |            |                            | 6   |
| OTHER WRITE-IN COUNTS |            |                            | 6   |
| TOTAL OVERVOTES       |            |                            | 0   |
| BLANK VOTES           |            |                            | 40  |
| TOTAL VOTES           |            |                            | 320 |

| SECRETARY OF STATE    |            | Vote for not more than ONE |     |
|-----------------------|------------|----------------------------|-----|
| SARAH COPELAND HANZAS | DEMOCRATIC | BRADFORD                   | 270 |
| TOTAL WRITE-IN COUNTS |            |                            | 4   |
| OTHER WRITE-IN COUNTS |            |                            | 4   |
| TOTAL OVERVOTES       |            |                            | 0   |
| BLANK VOTES           |            |                            | 46  |
| TOTAL VOTES           |            |                            | 320 |

| AUDITOR OF ACCOUNTS   |            | Vote for not more than ONE |     |
|-----------------------|------------|----------------------------|-----|
| TIM ASHE              | DEMOCRATIC | BURLINGTON                 | 164 |
| NICHOLAS GRAETER      | DEMOCRATIC | WILLISTON                  | 39  |
| DAN TOWLE             | DEMOCRATIC | HUNTINGTON                 | 41  |
| TOTAL WRITE-IN COUNTS |            |                            | 3   |
| OTHER WRITE-IN COUNTS |            |                            | 3   |
| TOTAL OVERVOTES       |            |                            | 1   |
| BLANK VOTES           |            |                            | 72  |
| TOTAL VOTES           |            |                            | 320 |

| ELECTION NIGHT RESULTS |                             |                 |          |
|------------------------|-----------------------------|-----------------|----------|
| Election               | 08/11/2026 - AUGUST PRIMARY | Town            | HARDWICK |
|                        |                             | Rep District    | CAL 2    |
|                        |                             | Senate District | CAL 1    |

| Name on Ballot | Party | Town of Residence | Vote Cast |
|----------------|-------|-------------------|-----------|
|----------------|-------|-------------------|-----------|

| ATTORNEY GENERAL      |            | Vote for not more than ONE |     |
|-----------------------|------------|----------------------------|-----|
| CHARITY R. CLARK      | DEMOCRATIC | WILLISTON                  | 274 |
| TOTAL WRITE-IN COUNTS |            |                            | 3   |
| OTHER WRITE-IN COUNTS |            |                            | 3   |
| TOTAL OVERVOTES       |            |                            | 0   |
| BLANK VOTES           |            |                            | 43  |
| TOTAL VOTES           |            |                            | 320 |

| STATE SENATOR         |            | Vote for not more than ONE |     |
|-----------------------|------------|----------------------------|-----|
| DAVID M. ROTH         | DEMOCRATIC | SAINT JOHNSBURY            | 249 |
| TOTAL WRITE-IN COUNTS |            |                            | 4   |
| OTHER WRITE-IN COUNTS |            |                            | 4   |
| TOTAL OVERVOTES       |            |                            | 0   |
| BLANK VOTES           |            |                            | 67  |
| TOTAL VOTES           |            |                            | 320 |

| STATE REPRESENTATIVE  |            | Vote for not more than ONE |     |
|-----------------------|------------|----------------------------|-----|
| AUDREY GRANT          | DEMOCRATIC | HARDWICK                   | 273 |
| TOTAL WRITE-IN COUNTS |            |                            | 6   |
| OTHER WRITE-IN COUNTS |            |                            | 6   |
| TOTAL OVERVOTES       |            |                            | 0   |
| BLANK VOTES           |            |                            | 41  |
| TOTAL VOTES           |            |                            | 320 |

**ELECTION NIGHT RESULTS**

|                 |                                    |                        |                 |
|-----------------|------------------------------------|------------------------|-----------------|
| <b>Election</b> | <b>08/11/2026 - AUGUST PRIMARY</b> | <b>Town</b>            | <b>HARDWICK</b> |
|                 |                                    | <b>Rep District</b>    | <b>CAL 2</b>    |
|                 |                                    | <b>Senate District</b> | <b>CAL 1</b>    |

| <b>Name on Ballot</b> | <b>Party</b> | <b>Town of Residence</b> | <b>Vote Cast</b> |
|-----------------------|--------------|--------------------------|------------------|
|-----------------------|--------------|--------------------------|------------------|

| <b>PROBATE JUDGE</b>         |  | <b>Vote for not more than ONE</b> |     |
|------------------------------|--|-----------------------------------|-----|
| <b>TOTAL WRITE-IN COUNTS</b> |  |                                   | 11  |
| <b>OTHER WRITE-IN COUNTS</b> |  |                                   | 11  |
| <b>TOTAL OVERVOTES</b>       |  |                                   | 0   |
| <b>BLANK VOTES</b>           |  |                                   | 309 |
| <b>TOTAL VOTES</b>           |  |                                   | 320 |

| <b>ASSISTANT JUDGE</b>       |  | <b>Vote for not more than TWO</b> |     |
|------------------------------|--|-----------------------------------|-----|
| <b>TOTAL WRITE-IN COUNTS</b> |  |                                   | 11  |
| <b>OTHER WRITE-IN COUNTS</b> |  |                                   | 11  |
| <b>TOTAL OVERVOTES</b>       |  |                                   | 0   |
| <b>BLANK VOTES</b>           |  |                                   | 629 |
| <b>TOTAL VOTES</b>           |  |                                   | 640 |

| <b>STATE'S ATTORNEY</b>      |  | <b>Vote for not more than ONE</b> |     |
|------------------------------|--|-----------------------------------|-----|
| <b>TOTAL WRITE-IN COUNTS</b> |  |                                   | 13  |
| <b>OTHER WRITE-IN COUNTS</b> |  |                                   | 13  |
| <b>TOTAL OVERVOTES</b>       |  |                                   | 0   |
| <b>BLANK VOTES</b>           |  |                                   | 307 |
| <b>TOTAL VOTES</b>           |  |                                   | 320 |

| <b>SHERIFF</b>               |  | <b>Vote for not more than ONE</b> |     |
|------------------------------|--|-----------------------------------|-----|
| <b>TOTAL WRITE-IN COUNTS</b> |  |                                   | 27  |
| <b>OTHER WRITE-IN COUNTS</b> |  |                                   | 27  |
| <b>TOTAL OVERVOTES</b>       |  |                                   | 0   |
| <b>BLANK VOTES</b>           |  |                                   | 293 |
| <b>TOTAL VOTES</b>           |  |                                   | 320 |

| ELECTION NIGHT RESULTS |                             |                 |          |
|------------------------|-----------------------------|-----------------|----------|
| Election               | 08/11/2026 - AUGUST PRIMARY | Town            | HARDWICK |
|                        |                             | Rep District    | CAL 2    |
|                        |                             | Senate District | CAL 1    |

| Name on Ballot | Party | Town of Residence | Vote Cast |
|----------------|-------|-------------------|-----------|
|----------------|-------|-------------------|-----------|

| HIGH BAILIFF          |  | Vote for not more than ONE |     |
|-----------------------|--|----------------------------|-----|
| TOTAL WRITE-IN COUNTS |  |                            | 13  |
| OTHER WRITE-IN COUNTS |  |                            | 13  |
| TOTAL OVERVOTES       |  |                            | 0   |
| BLANK VOTES           |  |                            | 307 |
| TOTAL VOTES           |  |                            | 320 |

| Name on Ballot | Party | Town of Residence | Vote Cast |
|----------------|-------|-------------------|-----------|
|----------------|-------|-------------------|-----------|

| REPRESENTATIVE TO CONGRESS |  | Vote for not more than ONE |   |
|----------------------------|--|----------------------------|---|
| TOTAL WRITE-IN COUNTS      |  |                            | 0 |
| OTHER WRITE-IN COUNTS      |  |                            | 0 |
| TOTAL OVERVOTES            |  |                            | 0 |
| BLANK VOTES                |  |                            | 0 |
| TOTAL VOTES                |  |                            | 0 |

| GOVERNOR              |  | Vote for not more than ONE |   |
|-----------------------|--|----------------------------|---|
| TOTAL WRITE-IN COUNTS |  |                            | 0 |
| OTHER WRITE-IN COUNTS |  |                            | 0 |
| TOTAL OVERVOTES       |  |                            | 0 |
| BLANK VOTES           |  |                            | 0 |
| TOTAL VOTES           |  |                            | 0 |

| ELECTION NIGHT RESULTS |                             |                 |          |
|------------------------|-----------------------------|-----------------|----------|
| Election               | 08/11/2026 - AUGUST PRIMARY | Town            | HARDWICK |
|                        |                             | Rep District    | CAL 2    |
|                        |                             | Senate District | CAL 1    |

| Name on Ballot | Party | Town of Residence | Vote Cast |
|----------------|-------|-------------------|-----------|
|----------------|-------|-------------------|-----------|

| LIEUTENANT GOVERNOR   |  | Vote for not more than ONE |   |
|-----------------------|--|----------------------------|---|
| TOTAL WRITE-IN COUNTS |  |                            | 0 |
| OTHER WRITE-IN COUNTS |  |                            | 0 |
| TOTAL OVERVOTES       |  |                            | 0 |
| BLANK VOTES           |  |                            | 0 |
| TOTAL VOTES           |  |                            | 0 |

| STATE TREASURER       |             | Vote for not more than ONE |   |
|-----------------------|-------------|----------------------------|---|
| ZACHARY HAMPL         | PROGRESSIVE | RUTLAND TOWN               | 0 |
| TOTAL WRITE-IN COUNTS |             |                            | 0 |
| OTHER WRITE-IN COUNTS |             |                            | 0 |
| TOTAL OVERVOTES       |             |                            | 0 |
| BLANK VOTES           |             |                            | 0 |
| TOTAL VOTES           |             |                            | 0 |

| SECRETARY OF STATE    |             | Vote for not more than ONE |   |
|-----------------------|-------------|----------------------------|---|
| RACHEL SHAW           | PROGRESSIVE | BENNINGTON                 | 0 |
| TOTAL WRITE-IN COUNTS |             |                            | 0 |
| OTHER WRITE-IN COUNTS |             |                            | 0 |
| TOTAL OVERVOTES       |             |                            | 0 |
| BLANK VOTES           |             |                            | 0 |
| TOTAL VOTES           |             |                            | 0 |

| ELECTION NIGHT RESULTS |                             |                 |          |
|------------------------|-----------------------------|-----------------|----------|
| Election               | 08/11/2026 - AUGUST PRIMARY | Town            | HARDWICK |
|                        |                             | Rep District    | CAL 2    |
|                        |                             | Senate District | CAL 1    |

| Name on Ballot | Party | Town of Residence | Vote Cast |
|----------------|-------|-------------------|-----------|
|----------------|-------|-------------------|-----------|

| AUDITOR OF ACCOUNTS   |  | Vote for not more than ONE |   |
|-----------------------|--|----------------------------|---|
| TOTAL WRITE-IN COUNTS |  |                            | 0 |
| OTHER WRITE-IN COUNTS |  |                            | 0 |
| TOTAL OVERVOTES       |  |                            | 0 |
| BLANK VOTES           |  |                            | 0 |
| TOTAL VOTES           |  |                            | 0 |

| ATTORNEY GENERAL      |  | Vote for not more than ONE |   |
|-----------------------|--|----------------------------|---|
| TOTAL WRITE-IN COUNTS |  |                            | 0 |
| OTHER WRITE-IN COUNTS |  |                            | 0 |
| TOTAL OVERVOTES       |  |                            | 0 |
| BLANK VOTES           |  |                            | 0 |
| TOTAL VOTES           |  |                            | 0 |

| STATE SENATOR         |  | Vote for not more than ONE |   |
|-----------------------|--|----------------------------|---|
| TOTAL WRITE-IN COUNTS |  |                            | 0 |
| OTHER WRITE-IN COUNTS |  |                            | 0 |
| TOTAL OVERVOTES       |  |                            | 0 |
| BLANK VOTES           |  |                            | 0 |
| TOTAL VOTES           |  |                            | 0 |

| STATE REPRESENTATIVE  |  | Vote for not more than ONE |   |
|-----------------------|--|----------------------------|---|
| TOTAL WRITE-IN COUNTS |  |                            | 0 |
| OTHER WRITE-IN COUNTS |  |                            | 0 |
| TOTAL OVERVOTES       |  |                            | 0 |
| BLANK VOTES           |  |                            | 0 |
| TOTAL VOTES           |  |                            | 0 |



| ELECTION NIGHT RESULTS |                             |                 |          |
|------------------------|-----------------------------|-----------------|----------|
| Election               | 08/11/2026 - AUGUST PRIMARY | Town            | HARDWICK |
|                        |                             | Rep District    | CAL 2    |
|                        |                             | Senate District | CAL 1    |

| Name on Ballot | Party | Town of Residence | Vote Cast |
|----------------|-------|-------------------|-----------|
|----------------|-------|-------------------|-----------|

| PROBATE JUDGE         |  | Vote for not more than ONE |   |
|-----------------------|--|----------------------------|---|
| TOTAL WRITE-IN COUNTS |  |                            | 0 |
| OTHER WRITE-IN COUNTS |  |                            | 0 |
| TOTAL OVERVOTES       |  |                            | 0 |
| BLANK VOTES           |  |                            | 0 |
| TOTAL VOTES           |  |                            | 0 |

| ASSISTANT JUDGE       |  | Vote for not more than TWO |   |
|-----------------------|--|----------------------------|---|
| TOTAL WRITE-IN COUNTS |  |                            | 0 |
| OTHER WRITE-IN COUNTS |  |                            | 0 |
| TOTAL OVERVOTES       |  |                            | 0 |
| BLANK VOTES           |  |                            | 0 |
| TOTAL VOTES           |  |                            | 0 |

| STATE'S ATTORNEY      |  | Vote for not more than ONE |   |
|-----------------------|--|----------------------------|---|
| TOTAL WRITE-IN COUNTS |  |                            | 0 |
| OTHER WRITE-IN COUNTS |  |                            | 0 |
| TOTAL OVERVOTES       |  |                            | 0 |
| BLANK VOTES           |  |                            | 0 |
| TOTAL VOTES           |  |                            | 0 |

| SHERIFF               |  | Vote for not more than ONE |   |
|-----------------------|--|----------------------------|---|
| TOTAL WRITE-IN COUNTS |  |                            | 0 |
| OTHER WRITE-IN COUNTS |  |                            | 0 |
| TOTAL OVERVOTES       |  |                            | 0 |
| BLANK VOTES           |  |                            | 0 |
| TOTAL VOTES           |  |                            | 0 |

| ELECTION NIGHT RESULTS |                             |                 |          |
|------------------------|-----------------------------|-----------------|----------|
| Election               | 08/11/2026 - AUGUST PRIMARY | Town            | HARDWICK |
|                        |                             | Rep District    | CAL 2    |
|                        |                             | Senate District | CAL 1    |

| Name on Ballot | Party | Town of Residence | Vote Cast |
|----------------|-------|-------------------|-----------|
|----------------|-------|-------------------|-----------|

| HIGH BAILIFF          |  | Vote for not more than ONE |   |
|-----------------------|--|----------------------------|---|
| TOTAL WRITE-IN COUNTS |  |                            | 0 |
| OTHER WRITE-IN COUNTS |  |                            | 0 |
| TOTAL OVERVOTES       |  |                            | 0 |
| BLANK VOTES           |  |                            | 0 |
| TOTAL VOTES           |  |                            | 0 |

| Name on Ballot | Party | Town of Residence | Vote Cast |
|----------------|-------|-------------------|-----------|
|----------------|-------|-------------------|-----------|

| REPRESENTATIVE TO CONGRESS |            | Vote for not more than ONE |    |
|----------------------------|------------|----------------------------|----|
| MARK COESTER               | REPUBLICAN | WESTMINSTER                | 24 |
| GERALD MALLOY              | REPUBLICAN | WEATHERSFIELD              | 56 |
| TOTAL WRITE-IN COUNTS      |            |                            | 0  |
| OTHER WRITE-IN COUNTS      |            |                            | 0  |
| TOTAL OVERVOTES            |            |                            | 0  |
| BLANK VOTES                |            |                            | 8  |
| TOTAL VOTES                |            |                            | 88 |

| GOVERNOR              |            | Vote for not more than ONE |    |
|-----------------------|------------|----------------------------|----|
| PHIL SCOTT            | REPUBLICAN | BERLIN                     | 84 |
| TOTAL WRITE-IN COUNTS |            |                            | 0  |
| OTHER WRITE-IN COUNTS |            |                            | 0  |
| TOTAL OVERVOTES       |            |                            | 0  |
| BLANK VOTES           |            |                            | 4  |
| TOTAL VOTES           |            |                            | 88 |

| ELECTION NIGHT RESULTS |                             |                 |          |
|------------------------|-----------------------------|-----------------|----------|
| Election               | 08/11/2026 - AUGUST PRIMARY | Town            | HARDWICK |
|                        |                             | Rep District    | CAL 2    |
|                        |                             | Senate District | CAL 1    |

| Name on Ballot | Party | Town of Residence | Vote Cast |
|----------------|-------|-------------------|-----------|
|----------------|-------|-------------------|-----------|

| LIEUTENANT GOVERNOR   |            | Vote for not more than ONE |    |
|-----------------------|------------|----------------------------|----|
| JOHN S. RODGERS       | REPUBLICAN | GLOVER                     | 82 |
| TOTAL WRITE-IN COUNTS |            |                            | 1  |
| OTHER WRITE-IN COUNTS |            |                            | 1  |
| TOTAL OVERVOTES       |            |                            | 0  |
| BLANK VOTES           |            |                            | 5  |
| TOTAL VOTES           |            |                            | 88 |

| STATE TREASURER       |            | Vote for not more than ONE |    |
|-----------------------|------------|----------------------------|----|
| H. BROOKE PAIGE       | REPUBLICAN | WASHINGTON                 | 72 |
| TOTAL WRITE-IN COUNTS |            |                            | 5  |
| OTHER WRITE-IN COUNTS |            |                            | 5  |
| TOTAL OVERVOTES       |            |                            | 0  |
| BLANK VOTES           |            |                            | 11 |
| TOTAL VOTES           |            |                            | 88 |

| SECRETARY OF STATE    |            | Vote for not more than ONE |    |
|-----------------------|------------|----------------------------|----|
| H. BROOKE PAIGE       | REPUBLICAN | WASHINGTON                 | 65 |
| TOTAL WRITE-IN COUNTS |            |                            | 5  |
| OTHER WRITE-IN COUNTS |            |                            | 5  |
| TOTAL OVERVOTES       |            |                            | 0  |
| BLANK VOTES           |            |                            | 18 |
| TOTAL VOTES           |            |                            | 88 |

| ELECTION NIGHT RESULTS |                             |                 |          |
|------------------------|-----------------------------|-----------------|----------|
| Election               | 08/11/2026 - AUGUST PRIMARY | Town            | HARDWICK |
|                        |                             | Rep District    | CAL 2    |
|                        |                             | Senate District | CAL 1    |

| Name on Ballot | Party | Town of Residence | Vote Cast |
|----------------|-------|-------------------|-----------|
|----------------|-------|-------------------|-----------|

| AUDITOR OF ACCOUNTS   |            |            | Vote for not more than ONE |
|-----------------------|------------|------------|----------------------------|
| H. BROOKE PAIGE       | REPUBLICAN | WASHINGTON | 69                         |
| TOTAL WRITE-IN COUNTS |            |            | 5                          |
| OTHER WRITE-IN COUNTS |            |            | 5                          |
| TOTAL OVERVOTES       |            |            | 0                          |
| BLANK VOTES           |            |            | 14                         |
| TOTAL VOTES           |            |            | 88                         |

| ATTORNEY GENERAL      |            |            | Vote for not more than ONE |
|-----------------------|------------|------------|----------------------------|
| H. BROOKE PAIGE       | REPUBLICAN | WASHINGTON | 71                         |
| TOTAL WRITE-IN COUNTS |            |            | 3                          |
| OTHER WRITE-IN COUNTS |            |            | 3                          |
| TOTAL OVERVOTES       |            |            | 0                          |
| BLANK VOTES           |            |            | 14                         |
| TOTAL VOTES           |            |            | 88                         |

| STATE SENATOR         |            |                 | Vote for not more than ONE |
|-----------------------|------------|-----------------|----------------------------|
| SCOTT L. BECK         | REPUBLICAN | SAINT JOHNSBURY | 81                         |
| TOTAL WRITE-IN COUNTS |            |                 | 0                          |
| OTHER WRITE-IN COUNTS |            |                 | 0                          |
| TOTAL OVERVOTES       |            |                 | 0                          |
| BLANK VOTES           |            |                 | 7                          |
| TOTAL VOTES           |            |                 | 88                         |

| ELECTION NIGHT RESULTS |                             |                 |          |
|------------------------|-----------------------------|-----------------|----------|
| Election               | 08/11/2026 - AUGUST PRIMARY | Town            | HARDWICK |
|                        |                             | Rep District    | CAL 2    |
|                        |                             | Senate District | CAL 1    |

| Name on Ballot | Party | Town of Residence | Vote Cast |
|----------------|-------|-------------------|-----------|
|----------------|-------|-------------------|-----------|

| STATE REPRESENTATIVE  |            |        | Vote for not more than ONE |
|-----------------------|------------|--------|----------------------------|
| MICHAEL SOUTHWORTH    | REPUBLICAN | WALDEN | 82                         |
| TOTAL WRITE-IN COUNTS |            |        | 1                          |
| OTHER WRITE-IN COUNTS |            |        | 1                          |
| TOTAL OVERVOTES       |            |        | 0                          |
| BLANK VOTES           |            |        | 5                          |
| TOTAL VOTES           |            |        | 88                         |

| PROBATE JUDGE         |  |  | Vote for not more than ONE |
|-----------------------|--|--|----------------------------|
| TOTAL WRITE-IN COUNTS |  |  | 8                          |
| OTHER WRITE-IN COUNTS |  |  | 8                          |
| TOTAL OVERVOTES       |  |  | 0                          |
| BLANK VOTES           |  |  | 80                         |
| TOTAL VOTES           |  |  | 88                         |

| ASSISTANT JUDGE       |  |  | Vote for not more than TWO |
|-----------------------|--|--|----------------------------|
| TOTAL WRITE-IN COUNTS |  |  | 7                          |
| OTHER WRITE-IN COUNTS |  |  | 7                          |
| TOTAL OVERVOTES       |  |  | 0                          |
| BLANK VOTES           |  |  | 169                        |
| TOTAL VOTES           |  |  | 176                        |

| ELECTION NIGHT RESULTS |                             |                 |          |
|------------------------|-----------------------------|-----------------|----------|
| Election               | 08/11/2026 - AUGUST PRIMARY | Town            | HARDWICK |
|                        |                             | Rep District    | CAL 2    |
|                        |                             | Senate District | CAL 1    |

| Name on Ballot | Party | Town of Residence | Vote Cast |
|----------------|-------|-------------------|-----------|
|----------------|-------|-------------------|-----------|

| STATE'S ATTORNEY      |            | Vote for not more than ONE |    |
|-----------------------|------------|----------------------------|----|
| CLAIRE E. BURNS       | REPUBLICAN | WALDEN                     | 73 |
| TOTAL WRITE-IN COUNTS |            |                            | 1  |
| OTHER WRITE-IN COUNTS |            |                            | 1  |
| TOTAL OVERVOTES       |            |                            | 0  |
| BLANK VOTES           |            |                            | 14 |
| TOTAL VOTES           |            |                            | 88 |

| SHERIFF               |            | Vote for not more than ONE |    |
|-----------------------|------------|----------------------------|----|
| ROBERT S. GERRISH     | REPUBLICAN | LYNDON                     | 36 |
| BRANDON C. THRAILKILL | REPUBLICAN | LYNDON                     | 46 |
| TOTAL WRITE-IN COUNTS |            |                            | 1  |
| OTHER WRITE-IN COUNTS |            |                            | 1  |
| TOTAL OVERVOTES       |            |                            | 0  |
| BLANK VOTES           |            |                            | 5  |
| TOTAL VOTES           |            |                            | 88 |

| HIGH BAILIFF          |            | Vote for not more than ONE |    |
|-----------------------|------------|----------------------------|----|
| BOBBIE J. ROY         | REPUBLICAN | BARNET                     | 71 |
| TOTAL WRITE-IN COUNTS |            |                            | 3  |
| OTHER WRITE-IN COUNTS |            |                            | 3  |
| TOTAL OVERVOTES       |            |                            | 0  |
| BLANK VOTES           |            |                            | 14 |
| TOTAL VOTES           |            |                            | 88 |