



**OFFICIAL RETURN OF VOTES  
ELECTIONS DIVISION  
OFFICE OF THE SECRETARY OF STATE**

|                 |                                    |                        |                 |
|-----------------|------------------------------------|------------------------|-----------------|
| <b>Election</b> | <b>08/11/2026 - AUGUST PRIMARY</b> | <b>Town</b>            | <b>HARDWICK</b> |
|                 |                                    | <b>Rep District</b>    | <b>CAL 2</b>    |
|                 |                                    | <b>Senate District</b> | <b>CAL 1</b>    |

|    |                                                                                                                                                                                                |       |
|----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|
| 1. | Total Registered Voters on checklist for this polling place:                                                                                                                                   | 2,353 |
| 2. | Total Number of Voters checked off on the entrance checklist:<br>(this includes absentee ballots)                                                                                              | 408   |
| 3. | Total number of absentee ballots returned:<br>(Include this count in Line 2)                                                                                                                   | 53    |
| 4. | Total number of ballots voted by the Accessible Voting System:                                                                                                                                 | 0     |
| 5. | Total number of DEFECTIVE ballots (not counted but name checked off checklist):<br>(Enter the Total Defective ballots from the Defective Ballot Envelope. -- DO NOT include REPLACED ballots.) | 0     |
| 6. | <b>TOTAL BALLOTS COUNTED: (Number of voters checked off checklist minus defective ballots.)</b>                                                                                                | 408   |
|    | Total number of ballots counted for DEMOCRATIC                                                                                                                                                 | 320   |
|    | Total number of ballots counted for PROGRESSIVE                                                                                                                                                | 0     |
|    | Total number of ballots counted for REPUBLICAN                                                                                                                                                 | 88    |
| 7. | Total number of PROVISIONAL ballots (to be sent to Secretary of State):                                                                                                                        | 0     |

If line 6 (Total Votes Counted.) and the sum of the ballots counted for each party DO NOT agree, you must explain the discrepancies below and continue - Line 6 will be adjusted accordingly:

Ballot bag seal #:

0386608

☒ I hereby certify, under the pains and penalties of perjury, that the information provided is true and accurate to the best of my knowledge, information, and belief. By checking this box, no signature is needed and you agree to the terms and conditions under Vermont law.

TONIA CHASE  
TOWN CLERK

KENDRA PARKS  
ASSISTANT TOWN CLERK

| OFFICIAL RETURN OF VOTES ENTRY |                                    |                        |                 |
|--------------------------------|------------------------------------|------------------------|-----------------|
| <b>Election</b>                | <b>08/11/2026 - AUGUST PRIMARY</b> | <b>Town</b>            | <b>HARDWICK</b> |
|                                |                                    | <b>Rep District</b>    | <b>CAL 2</b>    |
|                                |                                    | <b>Senate District</b> | <b>CAL 1</b>    |

| <b>Name on Ballot</b> | <b>Party</b> | <b>Town of Residence</b> | <b>Vote Cast</b> |
|-----------------------|--------------|--------------------------|------------------|
|-----------------------|--------------|--------------------------|------------------|

| REPRESENTATIVE TO CONGRESS   |            | Vote for not more than ONE |     |
|------------------------------|------------|----------------------------|-----|
| BECCA BALINT                 | DEMOCRATIC | BRATTLEBORO                | 303 |
| <b>TOTAL WRITE-IN COUNTS</b> |            |                            | 3   |
| GERALD MALLOY (WRITE-IN)     |            |                            | 1   |
| MARK COESTER (WRITE-IN)      |            |                            | 2   |
| OTHER WRITE-IN COUNTS        |            |                            | 0   |
| <b>TOTAL OVERVOTES</b>       |            |                            | 0   |
| <b>BLANK VOTES</b>           |            |                            | 14  |
| <b>TOTAL VOTES</b>           |            |                            | 320 |

| GOVERNOR                     |            | Vote for not more than ONE |     |
|------------------------------|------------|----------------------------|-----|
| AMANDA JANOO                 | DEMOCRATIC | BURLINGTON                 | 217 |
| ALY RICHARDS                 | DEMOCRATIC | MONTPELIER                 | 79  |
| <b>TOTAL WRITE-IN COUNTS</b> |            |                            | 6   |
| PHIL SCOTT (WRITE-IN)        |            |                            | 4   |
| OTHER WRITE-IN COUNTS        |            |                            | 2   |
| <b>TOTAL OVERVOTES</b>       |            |                            | 0   |
| <b>BLANK VOTES</b>           |            |                            | 18  |
| <b>TOTAL VOTES</b>           |            |                            | 320 |

| LIEUTENANT GOVERNOR          |            | Vote for not more than ONE |     |
|------------------------------|------------|----------------------------|-----|
| ESTHER CHARLESTIN            | DEMOCRATIC | SOUTH BURLINGTON           | 46  |
| MOLLY GRAY                   | DEMOCRATIC | BURLINGTON                 | 160 |
| RYAN MCLAREN                 | DEMOCRATIC | ESSEX JUNCTION CITY        | 91  |
| <b>TOTAL WRITE-IN COUNTS</b> |            |                            | 4   |
| JOHN ROGERS (WRITE-IN)       |            |                            | 2   |
| OTHER WRITE-IN COUNTS        |            |                            | 2   |
| <b>TOTAL OVERVOTES</b>       |            |                            | 0   |
| <b>BLANK VOTES</b>           |            |                            | 19  |
| <b>TOTAL VOTES</b>           |            |                            | 320 |

| OFFICIAL RETURN OF VOTES ENTRY |                             |                 |          |
|--------------------------------|-----------------------------|-----------------|----------|
| Election                       | 08/11/2026 - AUGUST PRIMARY | Town            | HARDWICK |
|                                |                             | Rep District    | CAL 2    |
|                                |                             | Senate District | CAL 1    |

| Name on Ballot | Party | Town of Residence | Vote Cast |
|----------------|-------|-------------------|-----------|
|----------------|-------|-------------------|-----------|

| STATE TREASURER              |            | Vote for not more than ONE |     |
|------------------------------|------------|----------------------------|-----|
| MIKE PIECIAK                 | DEMOCRATIC | WINOOSKI                   | 274 |
| <b>TOTAL WRITE-IN COUNTS</b> |            |                            | 5   |
| H. BROOKE PAIGE (WRITE-IN)   |            |                            | 2   |
| ZACHARY HAMPL (WRITE-IN)     |            |                            | 2   |
| OTHER WRITE-IN COUNTS        |            |                            | 1   |
| <b>TOTAL OVERVOTES</b>       |            |                            | 0   |
| <b>BLANK VOTES</b>           |            |                            | 41  |
| <b>TOTAL VOTES</b>           |            |                            | 320 |

| SECRETARY OF STATE           |            | Vote for not more than ONE |     |
|------------------------------|------------|----------------------------|-----|
| SARAH COPELAND HANZAS        | DEMOCRATIC | BRADFORD                   | 270 |
| <b>TOTAL WRITE-IN COUNTS</b> |            |                            | 4   |
| H. BROOKE PAIGE (WRITE-IN)   |            |                            | 2   |
| RACHEL SHAW (WRITE-IN)       |            |                            | 2   |
| OTHER WRITE-IN COUNTS        |            |                            | 0   |
| <b>TOTAL OVERVOTES</b>       |            |                            | 0   |
| <b>BLANK VOTES</b>           |            |                            | 46  |
| <b>TOTAL VOTES</b>           |            |                            | 320 |

| AUDITOR OF ACCOUNTS          |            | Vote for not more than ONE |     |
|------------------------------|------------|----------------------------|-----|
| TIM ASHE                     | DEMOCRATIC | BURLINGTON                 | 164 |
| NICHOLAS GRAETER             | DEMOCRATIC | WILLISTON                  | 39  |
| DAN TOWLE                    | DEMOCRATIC | HUNTINGTON                 | 41  |
| <b>TOTAL WRITE-IN COUNTS</b> |            |                            | 3   |
| H. BROOKE PAIGE (WRITE-IN)   |            |                            | 3   |
| OTHER WRITE-IN COUNTS        |            |                            | 0   |
| <b>TOTAL OVERVOTES</b>       |            |                            | 1   |
| <b>BLANK VOTES</b>           |            |                            | 72  |
| <b>TOTAL VOTES</b>           |            |                            | 320 |

| OFFICIAL RETURN OF VOTES ENTRY |                             |                 |          |
|--------------------------------|-----------------------------|-----------------|----------|
| Election                       | 08/11/2026 - AUGUST PRIMARY | Town            | HARDWICK |
|                                |                             | Rep District    | CAL 2    |
|                                |                             | Senate District | CAL 1    |

| Name on Ballot | Party | Town of Residence | Vote Cast |
|----------------|-------|-------------------|-----------|
|----------------|-------|-------------------|-----------|

| ATTORNEY GENERAL             |            | Vote for not more than ONE |     |
|------------------------------|------------|----------------------------|-----|
| CHARITY R. CLARK             | DEMOCRATIC | WILLISTON                  | 274 |
| <b>TOTAL WRITE-IN COUNTS</b> |            |                            | 3   |
| H. BROOKE PAIGE (WRITE-IN)   |            |                            | 3   |
| OTHER WRITE-IN COUNTS        |            |                            | 0   |
| <b>TOTAL OVERVOTES</b>       |            |                            | 0   |
| <b>BLANK VOTES</b>           |            |                            | 43  |
| <b>TOTAL VOTES</b>           |            |                            | 320 |

| STATE SENATOR                |            | Vote for not more than ONE |     |
|------------------------------|------------|----------------------------|-----|
| DAVID M. ROTH                | DEMOCRATIC | SAINT JOHNSBURY            | 249 |
| <b>TOTAL WRITE-IN COUNTS</b> |            |                            | 4   |
| SCOTT L. BECK (WRITE-IN)     |            |                            | 3   |
| OTHER WRITE-IN COUNTS        |            |                            | 1   |
| <b>TOTAL OVERVOTES</b>       |            |                            | 0   |
| <b>BLANK VOTES</b>           |            |                            | 67  |
| <b>TOTAL VOTES</b>           |            |                            | 320 |

| STATE REPRESENTATIVE          |            | Vote for not more than ONE |     |
|-------------------------------|------------|----------------------------|-----|
| AUDREY GRANT                  | DEMOCRATIC | HARDWICK                   | 273 |
| <b>TOTAL WRITE-IN COUNTS</b>  |            |                            | 6   |
| CEILIDH KANE (WRITE-IN)       |            |                            | 1   |
| MICHAEL SOUTHWORTH (WRITE-IN) |            |                            | 5   |
| OTHER WRITE-IN COUNTS         |            |                            | 0   |
| <b>TOTAL OVERVOTES</b>        |            |                            | 0   |
| <b>BLANK VOTES</b>            |            |                            | 41  |
| <b>TOTAL VOTES</b>            |            |                            | 320 |

| OFFICIAL RETURN OF VOTES ENTRY |                             |                 |          |
|--------------------------------|-----------------------------|-----------------|----------|
| Election                       | 08/11/2026 - AUGUST PRIMARY | Town            | HARDWICK |
|                                |                             | Rep District    | CAL 2    |
|                                |                             | Senate District | CAL 1    |

| Name on Ballot | Party | Town of Residence | Vote Cast |
|----------------|-------|-------------------|-----------|
|----------------|-------|-------------------|-----------|

| PROBATE JUDGE              |  |  | Vote for not more than ONE |
|----------------------------|--|--|----------------------------|
| TOTAL WRITE-IN COUNTS      |  |  | 6                          |
| ALDEN BARBER (WRITE-IN)    |  |  | 1                          |
| AUDREY GRANT (WRITE-IN)    |  |  | 1                          |
| CANAAN MCKENZIE (WRITE-IN) |  |  | 1                          |
| CLAIRE E. BURNS (WRITE-IN) |  |  | 1                          |
| JOSEPH TVOIKO (WRITE-IN)   |  |  | 1                          |
| TIMOTHY BURGESS (WRITE-IN) |  |  | 1                          |
| OTHER WRITE-IN COUNTS      |  |  | 0                          |
| TOTAL OVERVOTES            |  |  | 0                          |
| BLANK VOTES                |  |  | 314                        |
| TOTAL VOTES                |  |  | 320                        |

| ASSISTANT JUDGE               |  |  | Vote for not more than TWO |
|-------------------------------|--|--|----------------------------|
| TOTAL WRITE-IN COUNTS         |  |  | 6                          |
| AUDREY GRANT (WRITE-IN)       |  |  | 1                          |
| BARBARA JENE (WRITE-IN)       |  |  | 1                          |
| CANAAN MCKENZIE (WRITE-IN)    |  |  | 1                          |
| MARY GAGNON (WRITE-IN)        |  |  | 1                          |
| PATRICK MCWILLIAMS (WRITE-IN) |  |  | 1                          |
| PAUL CILLO (WRITE-IN)         |  |  | 1                          |
| OTHER WRITE-IN COUNTS         |  |  | 0                          |
| TOTAL OVERVOTES               |  |  | 2                          |
| BLANK VOTES                   |  |  | 632                        |
| TOTAL VOTES                   |  |  | 640                        |

| OFFICIAL RETURN OF VOTES ENTRY |                             |                 |          |
|--------------------------------|-----------------------------|-----------------|----------|
| Election                       | 08/11/2026 - AUGUST PRIMARY | Town            | HARDWICK |
|                                |                             | Rep District    | CAL 2    |
|                                |                             | Senate District | CAL 1    |

| Name on Ballot | Party | Town of Residence | Vote Cast |
|----------------|-------|-------------------|-----------|
|----------------|-------|-------------------|-----------|

| STATE'S ATTORNEY           |  |  | Vote for not more than ONE |
|----------------------------|--|--|----------------------------|
| TOTAL WRITE-IN COUNTS      |  |  | 10                         |
| CANAAN MCKENZIE (WRITE-IN) |  |  | 1                          |
| CASEY LUSSIER (WRITE-IN)   |  |  | 1                          |
| CLAIRE E. BURNS (WRITE-IN) |  |  | 7                          |
| IRENE NAGLE (WRITE-IN)     |  |  | 1                          |
| OTHER WRITE-IN COUNTS      |  |  | 0                          |
| TOTAL OVERVOTES            |  |  | 0                          |
| BLANK VOTES                |  |  | 310                        |
| TOTAL VOTES                |  |  | 320                        |

| SHERIFF                          |  |  | Vote for not more than ONE |
|----------------------------------|--|--|----------------------------|
| TOTAL WRITE-IN COUNTS            |  |  | 24                         |
| ALYSSA WEBSTER (WRITE-IN)        |  |  | 2                          |
| BRANDON C. THRAILKILL (WRITE-IN) |  |  | 7                          |
| BRIAN GILMARTIN (WRITE-IN)       |  |  | 1                          |
| CANAAN MCKENZIE (WRITE-IN)       |  |  | 1                          |
| DAN GARRISH (WRITE-IN)           |  |  | 1                          |
| DENNIS LABAVATY (WRITE-IN)       |  |  | 1                          |
| IVAN MENARD (WRITE-IN)           |  |  | 1                          |
| KEVIN BLOOM (WRITE-IN)           |  |  | 1                          |
| ROBERT HAWK (WRITE-IN)           |  |  | 1                          |
| ROBERT S. GERRISH (WRITE-IN)     |  |  | 8                          |
| OTHER WRITE-IN COUNTS            |  |  | 0                          |
| TOTAL OVERVOTES                  |  |  | 0                          |
| BLANK VOTES                      |  |  | 296                        |
| TOTAL VOTES                      |  |  | 320                        |



| OFFICIAL RETURN OF VOTES ENTRY |                                    |                        |                 |
|--------------------------------|------------------------------------|------------------------|-----------------|
| <b>Election</b>                | <b>08/11/2026 - AUGUST PRIMARY</b> | <b>Town</b>            | <b>HARDWICK</b> |
|                                |                                    | <b>Rep District</b>    | <b>CAL 2</b>    |
|                                |                                    | <b>Senate District</b> | <b>CAL 1</b>    |

| <b>Name on Ballot</b> | <b>Party</b> | <b>Town of Residence</b> | <b>Vote Cast</b> |
|-----------------------|--------------|--------------------------|------------------|
|-----------------------|--------------|--------------------------|------------------|

| HIGH BAILIFF                 |  | Vote for not more than ONE |     |
|------------------------------|--|----------------------------|-----|
| <b>TOTAL WRITE-IN COUNTS</b> |  |                            | 10  |
| BOBBIE J. ROY (WRITE-IN)     |  |                            | 6   |
| CANAAN MCKENZIE (WRITE-IN)   |  |                            | 1   |
| IVAN MENARD (WRITE-IN)       |  |                            | 1   |
| LOUIS PULVER (WRITE-IN)      |  |                            | 1   |
| SAMUEL RHEAUME (WRITE-IN)    |  |                            | 1   |
| OTHER WRITE-IN COUNTS        |  |                            | 0   |
| <b>TOTAL OVERVOTES</b>       |  |                            | 0   |
| <b>BLANK VOTES</b>           |  |                            | 310 |
| <b>TOTAL VOTES</b>           |  |                            | 320 |

| <b>Name on Ballot</b> | <b>Party</b> | <b>Town of Residence</b> | <b>Vote Cast</b> |
|-----------------------|--------------|--------------------------|------------------|
|-----------------------|--------------|--------------------------|------------------|

| REPRESENTATIVE TO CONGRESS   |  | Vote for not more than ONE |   |
|------------------------------|--|----------------------------|---|
| <b>TOTAL WRITE-IN COUNTS</b> |  |                            | 0 |
| OTHER WRITE-IN COUNTS        |  |                            | 0 |
| <b>TOTAL OVERVOTES</b>       |  |                            | 0 |
| <b>BLANK VOTES</b>           |  |                            | 0 |
| <b>TOTAL VOTES</b>           |  |                            | 0 |

| GOVERNOR                     |  | Vote for not more than ONE |   |
|------------------------------|--|----------------------------|---|
| <b>TOTAL WRITE-IN COUNTS</b> |  |                            | 0 |
| OTHER WRITE-IN COUNTS        |  |                            | 0 |
| <b>TOTAL OVERVOTES</b>       |  |                            | 0 |
| <b>BLANK VOTES</b>           |  |                            | 0 |
| <b>TOTAL VOTES</b>           |  |                            | 0 |

## OFFICIAL RETURN OF VOTES ENTRY

|                 |                                    |                        |                 |
|-----------------|------------------------------------|------------------------|-----------------|
| <b>Election</b> | <b>08/11/2026 - AUGUST PRIMARY</b> | <b>Town</b>            | <b>HARDWICK</b> |
|                 |                                    | <b>Rep District</b>    | <b>CAL 2</b>    |
|                 |                                    | <b>Senate District</b> | <b>CAL 1</b>    |

| <b>Name on Ballot</b> | <b>Party</b> | <b>Town of Residence</b> | <b>Vote Cast</b> |
|-----------------------|--------------|--------------------------|------------------|
|-----------------------|--------------|--------------------------|------------------|

LIEUTENANT GOVERNOR Vote for not more than ONE

|                              |  |  |   |
|------------------------------|--|--|---|
| <b>TOTAL WRITE-IN COUNTS</b> |  |  | 0 |
| OTHER WRITE-IN COUNTS        |  |  | 0 |
| <b>TOTAL OVERVOTES</b>       |  |  | 0 |
| <b>BLANK VOTES</b>           |  |  | 0 |
| <b>TOTAL VOTES</b>           |  |  | 0 |

STATE TREASURER Vote for not more than ONE

|                              |             |              |   |
|------------------------------|-------------|--------------|---|
| ZACHARY HAMPL                | PROGRESSIVE | RUTLAND TOWN | 0 |
| <b>TOTAL WRITE-IN COUNTS</b> |             |              | 0 |
| OTHER WRITE-IN COUNTS        |             |              | 0 |
| <b>TOTAL OVERVOTES</b>       |             |              | 0 |
| <b>BLANK VOTES</b>           |             |              | 0 |
| <b>TOTAL VOTES</b>           |             |              | 0 |

SECRETARY OF STATE Vote for not more than ONE

|                              |             |            |   |
|------------------------------|-------------|------------|---|
| RACHEL SHAW                  | PROGRESSIVE | BENNINGTON | 0 |
| <b>TOTAL WRITE-IN COUNTS</b> |             |            | 0 |
| OTHER WRITE-IN COUNTS        |             |            | 0 |
| <b>TOTAL OVERVOTES</b>       |             |            | 0 |
| <b>BLANK VOTES</b>           |             |            | 0 |
| <b>TOTAL VOTES</b>           |             |            | 0 |

AUDITOR OF ACCOUNTS Vote for not more than ONE

|                              |  |  |   |
|------------------------------|--|--|---|
| <b>TOTAL WRITE-IN COUNTS</b> |  |  | 0 |
| OTHER WRITE-IN COUNTS        |  |  | 0 |
| <b>TOTAL OVERVOTES</b>       |  |  | 0 |
| <b>BLANK VOTES</b>           |  |  | 0 |
| <b>TOTAL VOTES</b>           |  |  | 0 |



| OFFICIAL RETURN OF VOTES ENTRY |                             |                 |          |
|--------------------------------|-----------------------------|-----------------|----------|
| Election                       | 08/11/2026 - AUGUST PRIMARY | Town            | HARDWICK |
|                                |                             | Rep District    | CAL 2    |
|                                |                             | Senate District | CAL 1    |

| Name on Ballot | Party | Town of Residence | Vote Cast |
|----------------|-------|-------------------|-----------|
|----------------|-------|-------------------|-----------|

| ATTORNEY GENERAL      |  |  | Vote for not more than ONE |
|-----------------------|--|--|----------------------------|
| TOTAL WRITE-IN COUNTS |  |  | 0                          |
| OTHER WRITE-IN COUNTS |  |  | 0                          |
| TOTAL OVERVOTES       |  |  | 0                          |
| BLANK VOTES           |  |  | 0                          |
| TOTAL VOTES           |  |  | 0                          |

| STATE SENATOR         |  |  | Vote for not more than ONE |
|-----------------------|--|--|----------------------------|
| TOTAL WRITE-IN COUNTS |  |  | 0                          |
| OTHER WRITE-IN COUNTS |  |  | 0                          |
| TOTAL OVERVOTES       |  |  | 0                          |
| BLANK VOTES           |  |  | 0                          |
| TOTAL VOTES           |  |  | 0                          |

| STATE REPRESENTATIVE  |  |  | Vote for not more than ONE |
|-----------------------|--|--|----------------------------|
| TOTAL WRITE-IN COUNTS |  |  | 0                          |
| OTHER WRITE-IN COUNTS |  |  | 0                          |
| TOTAL OVERVOTES       |  |  | 0                          |
| BLANK VOTES           |  |  | 0                          |
| TOTAL VOTES           |  |  | 0                          |

| PROBATE JUDGE         |  |  | Vote for not more than ONE |
|-----------------------|--|--|----------------------------|
| TOTAL WRITE-IN COUNTS |  |  | 0                          |
| OTHER WRITE-IN COUNTS |  |  | 0                          |
| TOTAL OVERVOTES       |  |  | 0                          |
| BLANK VOTES           |  |  | 0                          |
| TOTAL VOTES           |  |  | 0                          |

**OFFICIAL RETURN OF VOTES ENTRY**

|                 |                                    |                        |                 |
|-----------------|------------------------------------|------------------------|-----------------|
| <b>Election</b> | <b>08/11/2026 - AUGUST PRIMARY</b> | <b>Town</b>            | <b>HARDWICK</b> |
|                 |                                    | <b>Rep District</b>    | <b>CAL 2</b>    |
|                 |                                    | <b>Senate District</b> | <b>CAL 1</b>    |

| <b>Name on Ballot</b> | <b>Party</b> | <b>Town of Residence</b> | <b>Vote Cast</b> |
|-----------------------|--------------|--------------------------|------------------|
|-----------------------|--------------|--------------------------|------------------|

**ASSISTANT JUDGE**

Vote for not more than TWO

|                              |  |  |   |
|------------------------------|--|--|---|
| <b>TOTAL WRITE-IN COUNTS</b> |  |  | 0 |
| OTHER WRITE-IN COUNTS        |  |  | 0 |
| <b>TOTAL OVERVOTES</b>       |  |  | 0 |
| <b>BLANK VOTES</b>           |  |  | 0 |
| <b>TOTAL VOTES</b>           |  |  | 0 |

**STATE'S ATTORNEY**

Vote for not more than ONE

|                              |  |  |   |
|------------------------------|--|--|---|
| <b>TOTAL WRITE-IN COUNTS</b> |  |  | 0 |
| OTHER WRITE-IN COUNTS        |  |  | 0 |
| <b>TOTAL OVERVOTES</b>       |  |  | 0 |
| <b>BLANK VOTES</b>           |  |  | 0 |
| <b>TOTAL VOTES</b>           |  |  | 0 |

**SHERIFF**

Vote for not more than ONE

|                              |  |  |   |
|------------------------------|--|--|---|
| <b>TOTAL WRITE-IN COUNTS</b> |  |  | 0 |
| OTHER WRITE-IN COUNTS        |  |  | 0 |
| <b>TOTAL OVERVOTES</b>       |  |  | 0 |
| <b>BLANK VOTES</b>           |  |  | 0 |
| <b>TOTAL VOTES</b>           |  |  | 0 |

**HIGH BAILIFF**

Vote for not more than ONE

|                              |  |  |   |
|------------------------------|--|--|---|
| <b>TOTAL WRITE-IN COUNTS</b> |  |  | 0 |
| OTHER WRITE-IN COUNTS        |  |  | 0 |
| <b>TOTAL OVERVOTES</b>       |  |  | 0 |
| <b>BLANK VOTES</b>           |  |  | 0 |
| <b>TOTAL VOTES</b>           |  |  | 0 |

| OFFICIAL RETURN OF VOTES ENTRY |                             |                 |          |
|--------------------------------|-----------------------------|-----------------|----------|
| Election                       | 08/11/2026 - AUGUST PRIMARY | Town            | HARDWICK |
|                                |                             | Rep District    | CAL 2    |
|                                |                             | Senate District | CAL 1    |

| Name on Ballot | Party | Town of Residence | Vote Cast |
|----------------|-------|-------------------|-----------|
|----------------|-------|-------------------|-----------|

| REPRESENTATIVE TO CONGRESS |            |               | Vote for not more than ONE |
|----------------------------|------------|---------------|----------------------------|
| MARK COESTER               | REPUBLICAN | WESTMINSTER   | 24                         |
| GERALD MALLOY              | REPUBLICAN | WEATHERSFIELD | 56                         |
| TOTAL WRITE-IN COUNTS      |            |               | 0                          |
| OTHER WRITE-IN COUNTS      |            |               | 0                          |
| TOTAL OVERVOTES            |            |               | 0                          |
| BLANK VOTES                |            |               | 8                          |
| TOTAL VOTES                |            |               | 88                         |

| GOVERNOR              |            |        | Vote for not more than ONE |
|-----------------------|------------|--------|----------------------------|
| PHIL SCOTT            | REPUBLICAN | BERLIN | 84                         |
| TOTAL WRITE-IN COUNTS |            |        | 0                          |
| OTHER WRITE-IN COUNTS |            |        | 0                          |
| TOTAL OVERVOTES       |            |        | 0                          |
| BLANK VOTES           |            |        | 4                          |
| TOTAL VOTES           |            |        | 88                         |

| LIEUTENANT GOVERNOR   |            |        | Vote for not more than ONE |
|-----------------------|------------|--------|----------------------------|
| JOHN S. RODGERS       | REPUBLICAN | GLOVER | 82                         |
| TOTAL WRITE-IN COUNTS |            |        | 1                          |
| MOLLY GRAY (WRITE-IN) |            |        | 1                          |
| OTHER WRITE-IN COUNTS |            |        | 0                          |
| TOTAL OVERVOTES       |            |        | 0                          |
| BLANK VOTES           |            |        | 5                          |
| TOTAL VOTES           |            |        | 88                         |

## OFFICIAL RETURN OF VOTES ENTRY

|                 |                                    |                        |                 |
|-----------------|------------------------------------|------------------------|-----------------|
| <b>Election</b> | <b>08/11/2026 - AUGUST PRIMARY</b> | <b>Town</b>            | <b>HARDWICK</b> |
|                 |                                    | <b>Rep District</b>    | <b>CAL 2</b>    |
|                 |                                    | <b>Senate District</b> | <b>CAL 1</b>    |

| <b>Name on Ballot</b> | <b>Party</b> | <b>Town of Residence</b> | <b>Vote Cast</b> |
|-----------------------|--------------|--------------------------|------------------|
|-----------------------|--------------|--------------------------|------------------|

| <b>STATE TREASURER</b>       |            |            | <b>Vote for not more than ONE</b> |
|------------------------------|------------|------------|-----------------------------------|
| H. BROOKE PAIGE              | REPUBLICAN | WASHINGTON | 72                                |
| <b>TOTAL WRITE-IN COUNTS</b> |            |            | 4                                 |
| MIKE PIECIAK (WRITE-IN)      |            |            | 4                                 |
| OTHER WRITE-IN COUNTS        |            |            | 0                                 |
| <b>TOTAL OVERVOTES</b>       |            |            | 0                                 |
| <b>BLANK VOTES</b>           |            |            | 12                                |
| <b>TOTAL VOTES</b>           |            |            | 88                                |

| <b>SECRETARY OF STATE</b>       |            |            | <b>Vote for not more than ONE</b> |
|---------------------------------|------------|------------|-----------------------------------|
| H. BROOKE PAIGE                 | REPUBLICAN | WASHINGTON | 65                                |
| <b>TOTAL WRITE-IN COUNTS</b>    |            |            | 4                                 |
| SARAH COPELAND HAZAS (WRITE-IN) |            |            | 2                                 |
| OTHER WRITE-IN COUNTS           |            |            | 2                                 |
| <b>TOTAL OVERVOTES</b>          |            |            | 0                                 |
| <b>BLANK VOTES</b>              |            |            | 19                                |
| <b>TOTAL VOTES</b>              |            |            | 88                                |

| <b>AUDITOR OF ACCOUNTS</b>   |            |            | <b>Vote for not more than ONE</b> |
|------------------------------|------------|------------|-----------------------------------|
| H. BROOKE PAIGE              | REPUBLICAN | WASHINGTON | 69                                |
| <b>TOTAL WRITE-IN COUNTS</b> |            |            | 4                                 |
| DAN TOWLE (WRITE-IN)         |            |            | 2                                 |
| TIM ASHE (WRITE-IN)          |            |            | 1                                 |
| OTHER WRITE-IN COUNTS        |            |            | 1                                 |
| <b>TOTAL OVERVOTES</b>       |            |            | 0                                 |
| <b>BLANK VOTES</b>           |            |            | 15                                |
| <b>TOTAL VOTES</b>           |            |            | 88                                |

## OFFICIAL RETURN OF VOTES ENTRY

|                 |                                    |                        |                 |
|-----------------|------------------------------------|------------------------|-----------------|
| <b>Election</b> | <b>08/11/2026 - AUGUST PRIMARY</b> | <b>Town</b>            | <b>HARDWICK</b> |
|                 |                                    | <b>Rep District</b>    | <b>CAL 2</b>    |
|                 |                                    | <b>Senate District</b> | <b>CAL 1</b>    |

| <b>Name on Ballot</b> | <b>Party</b> | <b>Town of Residence</b> | <b>Vote Cast</b> |
|-----------------------|--------------|--------------------------|------------------|
|-----------------------|--------------|--------------------------|------------------|

| <b>ATTORNEY GENERAL</b>      |            |            | <b>Vote for not more than ONE</b> |
|------------------------------|------------|------------|-----------------------------------|
| H. BROOKE PAIGE              | REPUBLICAN | WASHINGTON | 71                                |
| <b>TOTAL WRITE-IN COUNTS</b> |            |            | 2                                 |
| CHARITY CLARK (WRITE-IN)     |            |            | 1                                 |
| OTHER WRITE-IN COUNTS        |            |            | 1                                 |
| <b>TOTAL OVERVOTES</b>       |            |            | 0                                 |
| <b>BLANK VOTES</b>           |            |            | 15                                |
| <b>TOTAL VOTES</b>           |            |            | 88                                |

| <b>STATE SENATOR</b>         |            |                 | <b>Vote for not more than ONE</b> |
|------------------------------|------------|-----------------|-----------------------------------|
| SCOTT L. BECK                | REPUBLICAN | SAINT JOHNSBURY | 81                                |
| <b>TOTAL WRITE-IN COUNTS</b> |            |                 | 0                                 |
| OTHER WRITE-IN COUNTS        |            |                 | 0                                 |
| <b>TOTAL OVERVOTES</b>       |            |                 | 0                                 |
| <b>BLANK VOTES</b>           |            |                 | 7                                 |
| <b>TOTAL VOTES</b>           |            |                 | 88                                |

| <b>STATE REPRESENTATIVE</b>  |            |        | <b>Vote for not more than ONE</b> |
|------------------------------|------------|--------|-----------------------------------|
| MICHAEL SOUTHWORTH           | REPUBLICAN | WALDEN | 82                                |
| <b>TOTAL WRITE-IN COUNTS</b> |            |        | 1                                 |
| AUDREY GRANT (WRITE-IN)      |            |        | 1                                 |
| OTHER WRITE-IN COUNTS        |            |        | 0                                 |
| <b>TOTAL OVERVOTES</b>       |            |        | 0                                 |
| <b>BLANK VOTES</b>           |            |        | 5                                 |
| <b>TOTAL VOTES</b>           |            |        | 88                                |



| OFFICIAL RETURN OF VOTES ENTRY |                                    |                        |                 |
|--------------------------------|------------------------------------|------------------------|-----------------|
| <b>Election</b>                | <b>08/11/2026 - AUGUST PRIMARY</b> | <b>Town</b>            | <b>HARDWICK</b> |
|                                |                                    | <b>Rep District</b>    | <b>CAL 2</b>    |
|                                |                                    | <b>Senate District</b> | <b>CAL 1</b>    |

| <b>Name on Ballot</b> | <b>Party</b> | <b>Town of Residence</b> | <b>Vote Cast</b> |
|-----------------------|--------------|--------------------------|------------------|
|-----------------------|--------------|--------------------------|------------------|

| PROBATE JUDGE                |  | Vote for not more than ONE |    |
|------------------------------|--|----------------------------|----|
| <b>TOTAL WRITE-IN COUNTS</b> |  |                            | 3  |
| HEATHER CLAY (WRITE-IN)      |  |                            | 1  |
| JT DODGE (WRITE-IN)          |  |                            | 1  |
| RAFAEL YORDAN (WRITE-IN)     |  |                            | 1  |
| OTHER WRITE-IN COUNTS        |  |                            | 0  |
| <b>TOTAL OVERVOTES</b>       |  |                            | 0  |
| <b>BLANK VOTES</b>           |  |                            | 85 |
| <b>TOTAL VOTES</b>           |  |                            | 88 |

| ASSISTANT JUDGE              |  | Vote for not more than TWO |     |
|------------------------------|--|----------------------------|-----|
| <b>TOTAL WRITE-IN COUNTS</b> |  |                            | 3   |
| GARTH CHRISTENSEN (WRITE-IN) |  |                            | 1   |
| JAMES JOHNSON (WRITE-IN)     |  |                            | 1   |
| RAFAEL YORDIN (WRITE-IN)     |  |                            | 1   |
| OTHER WRITE-IN COUNTS        |  |                            | 0   |
| <b>TOTAL OVERVOTES</b>       |  |                            | 0   |
| <b>BLANK VOTES</b>           |  |                            | 173 |
| <b>TOTAL VOTES</b>           |  |                            | 176 |

| STATE'S ATTORNEY             |            | Vote for not more than ONE |    |
|------------------------------|------------|----------------------------|----|
| CLAIRE E. BURNS              | REPUBLICAN | WALDEN                     | 73 |
| <b>TOTAL WRITE-IN COUNTS</b> |            |                            | 0  |
| OTHER WRITE-IN COUNTS        |            |                            | 0  |
| <b>TOTAL OVERVOTES</b>       |            |                            | 0  |
| <b>BLANK VOTES</b>           |            |                            | 15 |
| <b>TOTAL VOTES</b>           |            |                            | 88 |



| OFFICIAL RETURN OF VOTES ENTRY |                                    |                        |                 |
|--------------------------------|------------------------------------|------------------------|-----------------|
| <b>Election</b>                | <b>08/11/2026 - AUGUST PRIMARY</b> | <b>Town</b>            | <b>HARDWICK</b> |
|                                |                                    | <b>Rep District</b>    | <b>CAL 2</b>    |
|                                |                                    | <b>Senate District</b> | <b>CAL 1</b>    |

| <b>Name on Ballot</b> | <b>Party</b> | <b>Town of Residence</b> | <b>Vote Cast</b> |
|-----------------------|--------------|--------------------------|------------------|
|-----------------------|--------------|--------------------------|------------------|

| <b>SHERIFF</b>               |            |        | <b>Vote for not more than ONE</b> |
|------------------------------|------------|--------|-----------------------------------|
| ROBERT S. GERRISH            | REPUBLICAN | LYNDON | 36                                |
| BRANDON C. THRAILKILL        | REPUBLICAN | LYNDON | 46                                |
| <b>TOTAL WRITE-IN COUNTS</b> |            |        | 0                                 |
| OTHER WRITE-IN COUNTS        |            |        | 0                                 |
| <b>TOTAL OVERVOTES</b>       |            |        | 0                                 |
| <b>BLANK VOTES</b>           |            |        | 6                                 |
| <b>TOTAL VOTES</b>           |            |        | 88                                |

| <b>HIGH BAILIFF</b>          |            |        | <b>Vote for not more than ONE</b> |
|------------------------------|------------|--------|-----------------------------------|
| BOBBIE J. ROY                | REPUBLICAN | BARNET | 71                                |
| <b>TOTAL WRITE-IN COUNTS</b> |            |        | 3                                 |
| JT DOGDE (WRITE-IN)          |            |        | 2                                 |
| ROBERT GERRISH (WRITE-IN)    |            |        | 1                                 |
| OTHER WRITE-IN COUNTS        |            |        | 0                                 |
| <b>TOTAL OVERVOTES</b>       |            |        | 0                                 |
| <b>BLANK VOTES</b>           |            |        | 14                                |
| <b>TOTAL VOTES</b>           |            |        | 88                                |