

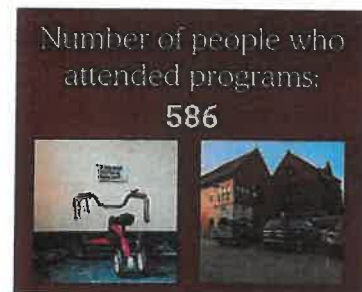
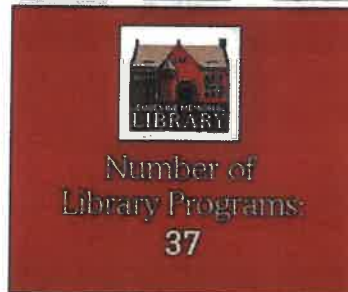
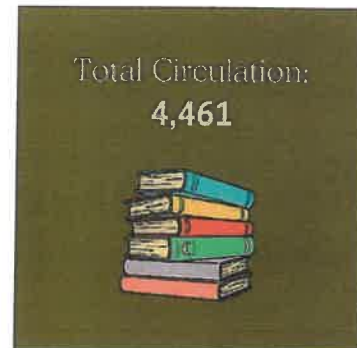
JEUDEVINE MEMORIAL LIBRARY

Quarterly Report

April - June 2026

The library staff & trustees spent several months working on strategic planning
Q. What is your long-term vision for JML's services and role in our community?

A. "Enlightenment."



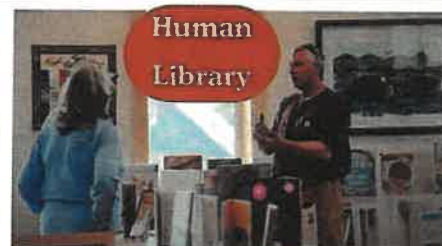
May Youth Programs at
Jeudevine Memorial Library

Teen Magic: The Gathering
 Tuesday, May 9th, 10th, 11th,
 and 12th at 3 PM
 Bring your own deck if you have one,
 but it's not necessary. Meet in the youth room!
 For ages 10-18.

Cooking Club
 Wednesday, May 13th at 3 PM
 Make refreshments, then eat them during
 a discussion at the Jeudevine Players' production
 on May 16!

Storytime with Hendrick Police Department
 Thursday, May 14th at 10:30 AM
 Listen to a story and check out the police
 officer at this special storytime!

Jeudevine Players Presents:
The Remains of the Day... I Haven't
 Tuesday, May 18th at 8:30 PM
 Be entertained by the Jeudevine Players' latest original
 production! The library's Cooking Club will provide refreshments
 during intermission.

Highlights

- **Strategic Planning:** surveys completed for the Friends, town staff, select board, and the general public. **97 returned.**
- **Human Library** with community member Charlotte Rosedahl and Sergeant Brunelle of HPD. This event was held during Springfest. The event was a success, and we plan to do another in the winter and again at Springfest next year.
- **Donor appreciation plaques** have been installed throughout the building
- Dialing in the **HVAC** system for maximum efficiency is ongoing. The consultant hired by the architects has made several visits to the building and will be making recommendations.
- **Revenue for this quarter**, including donations, copies and miscellaneous library expenses, and the Parker Ladd, was **\$9,125.35.**
- **The Alchemist Tips for Change** program has raised **about \$2,000** for us so far
- **Neighbor to Neighbor**
 - Library staff answers calls and emails for NtN. In the past three months, NtN helped someone get to multiple court dates in St. Johnsbury, picked up prescriptions for multiple people in Morrisville, and helped someone secure a phone working with St. John's and the food pantry.

Programs Offered April - June:

Adults: Free tax clinics, Human Library, Skein & Sketch, Beaver program with the town, Peter Gould, Jane English, and Brett Stanciu book launches, co-facilitated a three-week book discussion group with AWARE for Sexual Assault Awareness Month, first annual poetry slam event, Friends of the Jeudevine movie series.

Kids: Hazen Do-Day, Vacation Cooking Club, Techstorm Builds robotics, Jeudevine Players, Cooking Club, storytime with Sergeant Brunelle of HPD, homeschool music exploration class, all of the Hardwick Elementary School classes came to the library to learn about the summer reading program (except for the littlest, whom Rachel went to!), beaver storytime, and a teen Magic: The Gathering group meeting once a week.

Non-library groups that used the meeting spaces: Tai Chi, Hardwick Downtown Partnership, town staff meetings, Restorative Justice panels, Quilters, Hardwick State site, chronic illness support group, homeschool testing, Hardwick Electric, Hardwick Conservation Commission, and Buffalo Mountain Steering Committee, afterschool tutoring.

Paying groups: Early Intervention Project of Vermont, art classes, Efficiency Vermont, WGDR/WGDH (in-kind donation).

Selectboard & Town Offices Survey Summary

According to the surveys, the select board and town staff appreciate the library, the programs, the community spaces, and they are interested in improving communications, understanding, and relationships with library leadership. Approximately 50% of respondents have participated in library programs or services. 5 have attended library events, while 5 have never attended a library event. (There were 10 respondents out of 11 possible.)

Strengths:

The survey reflects immense pride in the library's physical transformation, its staff, and its core programming, including:

- **The New Facility & Physical Asset:** Respondents consistently praise the "beautiful," "clean," and "wonderful" new space. It is viewed as a major town asset.
- **Fostering Community:** The library serves as a critical community hub. 100% of respondents have attended non-library programs in the community spaces, demonstrating its high utility.
- **Staff & Programming:** The library staff is highly regarded as welcoming, and early childhood literacy/youth programs are widely celebrated as major successes.
- **Perceived Value:** Multiple respondents highlighted that the library is "worth every penny" and provides an excellent return on investment regarding civic engagement.

Themes:

- **The "Community Anchor":** There is a strong consensus that JML is no longer just about traditional book lending. It is an educational and social hub, a space for remote work/Wi-Fi access, and a venue for public engagement.
- **Bridging the Town-Library Gap:** A recurring theme is the need to dissolve the perception that the library is a separate entity from the town. Suggestions include building a unified "we" culture between town staff, the select board, and the library trustees.
- **Leveraging Space for Town Business:** Multiple respondents suggested physically bringing town operations into the library—such as holding Select Board meetings there—to increase library visibility to non-users.

Concerns:

Despite overwhelming positivity, there are specific operational and financial anxieties:

- **Taxpayer Burden & Affordability:** The most prominent friction point is the town's small tax base. Several select board members/staff believe that some residents view the library as "too expensive" or question why tax dollars fund a building they do not personally use. One respondent warned that annual budget increases above 7% are unsustainable.

- **Operational & Facility Vulnerabilities:** There are explicit concerns regarding the building's HVAC system and cost overruns stemming from the construction phase. (This is also a concern for library leadership!)
- **Communication & Financial Transparency:** Some noted a historic lack of clear communication from the previous library board of trustees during the building project regarding costs. **There is also confusion regarding how fundraising, grants, and the "Friends of the Jeudevine" funds are managed** and segregated from the general town budget.

The Friends of the Jeudevine are a separate entity from the trustees. They are a 501(c)3 and are tasked with supporting the library through fundraising, volunteerism, and serving as advocates for the library. Their fundraising is meant to help fund special library projects, such as programming. JML does not have a line item in our regular budget for programming, for instance, so they help cover the cost of the summer reading programs (\$787.96 this year) and some programs for adults as well.

Recently, Friends funds have paid for a historic display in the old building, donor recognition plaques, the library's movie license, and they've been the pass-through for the landscaping funds. They have raised money recently at a coin drop, a donation jar to win raffle prizes, and a meal and silent auction. The Friends meet monthly and always welcome new members.

The trustees are responsible for the annual fundraising letter in fall/winter. This has focused on the building project for the last several years; now we are looking to grow the modest endowment. (\$40,629.38.)

Responsibilities of	Library Director	Trustee	Friend
General Administrative	Administer daily operation of the library including personnel, collection development, fiscal, physical plant and programmatic functions. Act as technical advisor to the board and ensure staff representation at all friends' board meetings.	Recruit and employ a qualified library director; maintain an ongoing performance appraisal process for the director.	Support quality library service in the community through fund raising, volunteerism and serving as advocates for the library's program.
Policy	Apprise board of need for new policies, as well as policy revisions; implement the policies of the library as adopted by the board; keep friends apprised of all library policies.	Identify and adopt written policies to govern the operation and program of the library including personnel, general operating, and collection development policies.	Support the policies of the library as adopted by the library board; adopt a constitution and by-laws for the friends.
Planning	Coordinate and implement long range planning process with board, friends, staff and community. Long range plan coordination will include preparation of appropriate status reports.	Ensure that the library has a long range planning process with implementation and evaluation components. The process should include input from friends, community and staff. Support the librarian, staff and friends in carrying out the library's program.	Provide input into the library's long range planning process and remain knowledgeable as to the status of the plan.
Marketing	Coordinate and implement an ongoing marketing program.	Ensure that the library has an active marketing program.	Promote the library program to the public.
Fiscal	Prepare an annual budget for the library in consultation with the board and friends; present current report of expenditures against the budget at each board meeting; make the friends aware of the special financial needs of the library.	Secure adequate funds to carry out the library's program; assist in the preparation and presentation of the annual budget.	Conduct fund raising which complements the library's mission and provides funding for special library projects.
Legislative	Educate board and friends regarding current local, state and federal library laws and pending library legislation.	Be familiar with local, state and federal library laws as well as pending library legislation.	Serve as advocates for local, state and national library issues; represent the library program to legislators.
Meetings	Provide written reports at and participate in all board and friends meetings; ensure that there is a staff liaison to the friends.	Attend and participate in all board meetings and see that accurate records are kept on file at the library; comply with Freedom of Information regulations; appoint a liaison to the friends' board to attend their meetings.	Maintain a liaison to the board of trustees to attend all their meetings. Executive board members should attend and participate in all friends' executive board meetings.
Networking	Affiliate with state and national professional organizations and attend professional meetings and workshops; make use of the services and consultants of the Connecticut State Library, Association of Connecticut Library Boards and Friends of Connecticut Libraries.	Attend regional, state, and national trustee meetings and workshops, and affiliate with the appropriate professional organizations. Make use of the services of the Connecticut State Library and Association of Connecticut Library Boards.	Affiliate with state and national friends' organizations and attend their meetings and workshops. Make use of the services and consultants of the Connecticut State Library as well as the Friends of Connecticut Libraries.

POLICE OFFICER APPOINTMENT

KNOW ALL PERSONS BY THESE PRESENT: That we, the undersigned Selectpersons and Town Manager of the Town of Hardwick, Vermont hereby appoint:

James McGowan

Police Officer for said Town, under Title 24, Section §1931, VSA, with all the powers granted under this section and Title 24, Section §1935, VSA.

Date of Appointment: **August 06, 2026**

Term of Appointment: Until Further Notice

Dated at Hardwick, Vermont this 6th day of August A.D. 2026

Town Manager

Ceilidh Galloway-Kane, Chair

Chief of Police

Shari Cornish, Vice Chair

Timothy Ricciardello

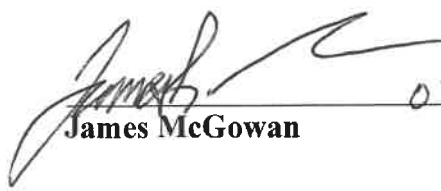
Larry Fliegelman

Derek Richardson

OATH OF OFFICE

I, **James McGowan**, solemnly swear that I will faithfully execute the office of Police Officer for the Town of Hardwick, to the best of my judgment and abilities, according to law.

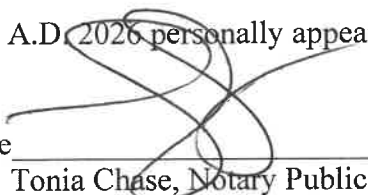
State of Vermont}
Caledonia County, ss}


James McGowan

07/20/2026

At Hardwick in said County this 20 day of July A.D. 2026 personally appeared **James McGowan** who subscribed to the foregoing oath.

Before Me


Tonia Chase, Notary Public

01/31/2027

My Commission Expires
Commission #157.0006081



Quote

#QUO7486

6/29/2026

McGovern MHQ Inc

401 ELM ST
MARLBOROUGH MA 01752
United States

Bill To

HARDWICK TOWN OF VT PD
20 CHURCH STREET
HARDWICK VT 05843
United States

Ship To

HARDWICK TOWN OF VT PD
20 CHURCH STREET
HARDWICK VT 05843
United States

Sales Rep		PO #	Memo	Expected Ready Date	
Christopher Analetto			Admin Car		
VIN	Make		Model	Color	
Quantity	Item	Description	Contract ID	Rate	Amount
VEHICLE					
1	K8A	2026 FORD INTERCEPTOR POLICE UTILITY AWD Admin Black		\$44,796.00	\$44,796.00
1	65U	Interior Upgrade Package		\$591.70	\$591.70
1	DELIVERY FEE	Deliver To Customer		\$400.00	\$400.00
VEHICLE SUB					\$45,787.70
CONTRACT EQUIP					
CONTRACT EQUIP SUB					\$0.00
NON CONTRACT EQUIP					
NON CONTRACT EQUIP SUB					\$0.00
TRADE IN					
TRADE IN SUB					\$0.00



QUO7486



Quote

#QUO7486

6/29/2026

Subtotal	\$45,787.70
Tax (0%)	\$0.00
Total	\$45,787.70

TERMS AND CONDITIONS

Custom or Special Orders are Non-Refundable. This Quote is for Budgetary Purposes and is Not a Guarantee of Cost for Services. Quote is based on Current Information from the Client about the Project Requirements. Actual Cost may change once Project Elements are finalized. Trade value is subject to change based on time, mileage, and condition of the Vehicle at turn-in

ORDER ACKNOWLEDGEMENT

By signing this document you are agreeing to the above terms and conditions of this order from McGovern MHQ, Inc.

Print Name

Title

Signature



QUO7486

CHI-001099

NH

9-NORMAL, NB, 001099, SKL 61

8939

120251026 3496

CERECER-TRD RAMBUMB-CAMPBOMB-XT-ROTBATT

W

032380
81/103

1FM5K8AB7 TGA28903 NB

OUT



ford.com

POLICE INTERCEPTOR

TG A28903

EXTERIOR: BLACK METALLIC
INTERIOR: EBONY CLOTH FRIT/VINYL REAR

2026 UTILITY/AUTO
119" WHEEL BASE
3.3L INJECTOR ENGINE
10-SPEED AUTO TRANSMISSION

STANDARD EQUIPMENT INCLUDED AT NO EXTRA CHARGE

- EXTERIOR**
- 18" H.D. STEEL WHEELS
 - 255/60R18 A/S BSW
 - POLICE TIRES
 - CLASS III HITCH RECEIVER
 - DUAL EXHAUST SYSTEM
 - DUAL POWER MIRRORS
 - FULL SIZE 18" SPARE W/TPMS
 - HEADLAMPS - AUTO, LED
 - LOW/HIGH INCLUDES FRONT HOUSING (W/ LED WIG-WAG)
 - KEY LOCKS (DR/PASS/LT/RT)
 - PRIVACY GLASS 2ND/3RD ROW

- INTERIOR**
- 35/20/35 SPLIT VINYL REAR
 - A/C W/AUTOMATIC CLIMATE CONTROL, DUAL ZONE
 - BLACK VINYL FLOOR COVERING
 - CERTIFIED SPEEDOMETER
 - CLOTH BUCKET FRONT SEATS
 - CONSOLE MOUNTING PLATE
 - ENGINE HOUR / IDLE METER
 - RED/WHITE TASK LIGHTING
 - PWR DR/PASS SEAT W/ALIMBAR
 - SEATBACK INTRUSION PLATES
 - TILT/TELESCOPING STEERING W/ W/ 4 CONFIGURABLE LATCHING SWITCHES
 - UNIVERSAL TOP TRAY

- FUNCTIONAL**
- AM/FM STEREO
 - COLUMN MOUNTED SHIFTER
 - ENGINE OIL COOLER
 - FULL-TIME ALL WHEEL DRIVE SYSTEM
 - HEAVY DUTY SUSPENSION
 - HEAVY-DUTY 80-AMP BATTERY
 - INTERIOR TRUNK/LIFTGATE RELEASE
 - POLICE BRAKES: 4 WHL DISC
 - W/ ABS & TRACTION CONTROL
 - POWER STEERING W/EPAS
 - REAR VIEW CAMERA
 - TRANSMISSION OIL COOLER
 - TRANSMISSION-10-SPEED AUTO

- SAFETY/SECURITY**
- 75 MPH REAR-CRASH TESTED
 - ADVANCED TRAC™ WITH RSC®
 - AIRBAGS - FRONT AND SIDE
 - AIRBAGS - SAFETY CANOPY
 - SOS POST CRASH ALERT SYS
 - TIRE PRESSURE MONITOR SYS

- WARRANTY**
- 3 YEAR/50,000 MILE BUMPER-TO-BUMPER WARRANTY
 - 5 YEAR/100,000 MILE POWERTRAIN
 - CARE EXTENDED SERVICE PLAN (ZERO DEDUCTIBLE)

INCLUDED ON THIS VEHICLE

EQUIPMENT GROUP 500A

OPTIONAL EQUIPMENT/OTHER

- 4M STEREO
3.3L INJECTOR ENGINE
10-SPEED AUTO TRANSMISSION
5-STATE EMISSIONS
SPORT WHEELS
KEYED ALIKE KEY CODE B
REAR DR INCL. LOCKS INOPR
FRONT LICENSE PLATE BRACKET

(MSRP)

PRICE INFORMATION

BASE PRICE

TOTAL OPTIONS/OTHER

TOTAL VEHICLE & DELIVERY

DESTINATION & OPTIONS

TOTAL

(MSRP)

PRICE INFORMATION

BASE PRICE

TOTAL OPTIONS/OTHER

TOTAL VEHICLE & DELIVERY

DESTINATION & OPTIONS

TOTAL

Handwritten:

\$ 50,795

- 5917

FLEET Discount

\$ 44,878

648 + Reg, doc

\$ 45,526

RAMP ONE

CA04

RAMP TWO

CONVOY

ITEM #

11-P103 QJT 5B

TOTAL MSRP \$50,795.00

Scan The QR Code to get more details about this vehicle

SPECIAL ORDER
SK161 N RB 2X 615 001099 10 16 25

This label is affixed pursuant to the Federal Automobile Information Disclosure Act. Gasoline, License, and Title Fees, State and Local taxes are not included. Dealer installed options or accessories are not included unless listed above.

EPA Fuel Economy and Environment

Fuel Economy

19 MPG

combined city/hwy

17 24

city highway

5.3 gallons per 100 miles

Standard SUVs range from 12 to 115 MPG. The best vehicle rates 145 MPGe.

You spend
\$4,500
more in fuel costs
over 5 years
compared to the
average new vehicle.

Gasoline Vehicle

Annual fuel cost

\$2,600

Fuel Economy & Greenhouse Gas Rating (tailpipe only)

Smog Rating (tailpipe only)

Best

1 2 3 4 5

This vehicle emits 482 grams CO₂ per mile. The best emits 0 grams per mile (tailpipe only). Producing and distributing fuel also create emissions, learn more at fuelconomy.gov.

Actual results will vary for many reasons, including driving conditions and how you drive and maintain your vehicle. The average new vehicle gets 20 MPG and costs \$8,500 to fuel over 5 years. Cost estimates are based on a 15,000 mile per year, 15 MPG is miles per gasoline gallon equivalent. Vehicle emissions are a significant cause of climate change and smog.

fuelconomy.gov
Calculate personalized estimates and compare vehicles


Smartphone QR Code

GOVERNMENT 5-STAR SAFETY RATINGS

Overall Vehicle Score

★★★★★

Based on the combined ratings of frontal, side and rollover.

Should ONLY be compared to other vehicles of similar size and weight.

Frontal Crash

★★★★★

Passenger

★★★★★

Based on the risk of injury in a frontal impact.

Should ONLY be compared to other vehicles of similar size and weight.

Side Crash

★★★★★

Rear seat

★★★★★

Based on the risk of injury in a side impact.

Should ONLY be compared to other vehicles of similar size and weight.

Rollover

★★★★★

Based on the risk of rollover in a single-vehicle crash.

Star ratings range from 1 to 5 stars (★★★★★), with 5 being the highest.

Source: National Highway Traffic Safety Administration (NHTSA).

www.safercar.gov or 1-888-327-4236

The modem is active and sending vehicle data (e.g., diagnostics) to Ford. See in-vehicle settings for connectivity options.

FordPass Connect (optional on select vehicles), the FordPass app and FordPass services are required for remote services. Remote services are available for select vehicles. Remote services are available for select vehicles. Remote services are available for select vehicles. Remote services are available for select vehicles.

Protect

Ford

Enlist on Ford Protect! The only extended service plan fully backed by Ford and honored at every Ford dealer in the U.S., Canada and Mexico. See your Ford dealer or visit www.FordOwner.com.

Credit

Ford

Get Prequalified now at www.ford.com/finance

WARNING: Operating, servicing and maintaining a passenger vehicle, pickup truck, van, or off-road vehicle can expose you to chemicals including engine exhaust, carbon monoxide, phthalates, and lead, which are known to the State of California to cause cancer and birth defects or other reproductive harm. To minimize exposure, avoid breathing exhaust, do not idle the engine except as necessary, service your vehicle in a well-ventilated area and wear gloves or wash your hands frequently when servicing your vehicle. For more information go to www.P65Warnings.ca.gov/passenger-vehicle.

1202510263496

APPLICATION FOR BANNER PLACEMENT
TOWN OF HARDWICK
P.O. Box 523, Hardwick, VT 05843
(802) 472-6120 Fax (802) 472-3793
david.upson@hardwickvt.org

Applicant(s):

Name(s): AWARE, Inc.

Mailing Address: _____

Telephone(s) Home: _____ Work: _____ Cell: _____

E-Mail: _____

Requested Location of the Banner:

Hardwick Street _____

Banner Type *(please check all that apply):*

• Business Use - temporary

☒ Community Event - temporary

Requested Date of Banner Placement September 16, 2026

Requested Length of Time for Banner Placement October 3, 2026

Banner Description (Required) – Please use the space below to provide a detailed description and sketch of the proposed banner:

19' 6"

Fall Foliage Craft Fair

First Saturday in Oct - Hardwick Elementary

2' 11"

Signature of Applicant(s) Muanda Elkins Date 7/22/26

Approved by the Town of Hardwick on _____
(Date)

Accepted by the Select Board or its Designee _____
(Name)