

Manager's Report

- Responded to the sanitary survey, addressing roof issues at Hideaway Acres Storage Tank, more frequent chlorine monitoring with an increased residual, and source metering concerns. We have also scheduled a tank inspection for Glenside.
- Ongoing FEMA discussions: Lift Stations, Fire Station, Wastewater Treatment Facility.
- Emergency Watershed Protection...Pre-construction meeting held for the final EWP project from 2024. Design work on 2025 has begun.
- Coordination with State for Grants in Aid work in two locations...Tucker Brook and Bridgeman Hill to include a stream crossing.
- Engineering:
 - Borings completed this week, four sites; site surveys finished.
 - Next step is structural design with many of the structures
 - East Hardwick bridge #31 design targeted for completion this fall. Next Steps will be preparing bid documents for the 2026 construction season.
 - Mumley Engineering finished wetland delineation, which needed a growing season to complete. Design is progressing, reaching final stages (Hardwick Farms).
- Addressed citizen concerns regarding property taxes
- Handling health officer complaints over the past several weeks.
- Continued discussions with SE Group and contractor regarding pedestrian bridge construction timeline.
- Schedule a joint meeting with the HED Board of Commissioners.

DWU 8/21/2025

RESOLUTION FOR DISASTER RECOVERY GRANT APPLICATION AUTHORITY

Single Applicant

WHEREAS, the Town of Hardwick (hereinafter "Applicant") is applying for a Grant under the Vermont Community Development Block Grant - Disaster Recovery (CDBG-DR) Program for the Confluence Floodplain Restoration Project; and

WHEREAS, it is necessary that an application be made and agreements be entered into with the State of Vermont.

Now, THEREFORE, BE IT RESOLVED as follows:

1. that Applicant possesses the legal authority as defined in the State Act [10 VSA §683(8)] to apply for the grant and to administer the program; and
2. that Applicant apply for a grant under the terms and conditions of said program and agree hereby to enter into Certifications and Assurances there of; and
3. the Applicant has a duly adopted and current Municipal Plan November 6, 2019 (Date Adopted) and that the project is consistent with said plan; and
4. the Applicant has received documentation from the Regional Planning Commission that the project is consistent with the "Regional Plan; and
5. that Kristen Leahy, Floodplain Administrator is hereby authorized to be Contact Person and as such to provide, on behalf of Applicant, all documents and information necessary for the completion of said application and to provide such coordination as may be necessary for said application; and
6. that (Name) David Upson Title Town Manager who is either the Chief Executive Officer (CEO), as defined by 10 VSA §683(8), or is the Town Manager, the City Manager, or the Town Administrator, is hereby designated to serve as the Municipal Authorizing Official (MAO) for the Grants Electronic Application and Reporting System, GEARS; and
7. that it is understood that, if the application is funded, the receipt of CDBG-DR funds, as federal funds passed through the State of Vermont, may require that an audit of the Applicant be conducted under the provisions of the Single Audit Act, as amended, and that CDBG-DR funds may be used to fund only a limited portion of the audit cost.

Passed this 21st day of August, 2025.

LEGISLATIVE BODY


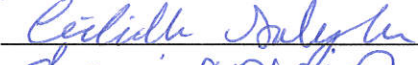
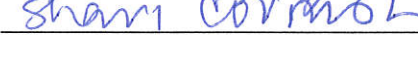


Eric Remick, Chair

Ceilidh Galloway-Kane

Shari Cornish

Danny Hale

Tim Ricciardello

The above resolution is a true and correct copy of the resolution as adopted at a meeting of the Legislative Body held on the 21st day of August, 2025, and duly filed in my office.

IN WITNESS WHEREOF, I hereunto set my hand this 21st day of August, 2025.

Tonia Chase

Clerk

Signature 

RESOLUTION FOR DISASTER RECOVERY GRANT APPLICATION AUTHORITY

Single Applicant

WHEREAS, the Town of Hardwick (hereinafter "Applicant") is applying for a Grant under the Vermont Community Development Block Grant - Disaster Recovery (CDBG-DR) Program for a Downtown Hardwick Flood Mitigation Scoping Study; and

WHEREAS, it is necessary that an application be made and agreements be entered into with the State of Vermont.

Now, THEREFORE, BE IT RESOLVED as follows:

1. that Applicant possesses the legal authority as defined in the State Act [10 VSA §683(8)] to apply for the grant and to administer the program; and
2. that Applicant apply for a grant under the terms and conditions of said program and agree hereby to enter into Certifications and Assurances there of; and
3. the Applicant has a duly adopted and current Municipal Plan November 6, 2019 (Date Adopted) and that the project is consistent with said plan; and
4. the Applicant has received documentation from the Regional Planning Commission that the project is consistent with the "Regional Plan; and
5. that Kristen Leahy, Floodplain Administrator is hereby authorized to be Contact Person and as such to provide, on behalf of Applicant, all documents and information necessary for the completion of said application and to provide such coordination as may be necessary for said application; and
6. that (Name) David Upson Title Town Manager who is either the Chief Executive Officer (CEO), as defined by 10 VSA §683(8), or is the Town Manager, the City Manager, or the Town Administrator, is hereby designated to serve as the Municipal Authorizing Official (MAO) for the Grants Electronic Application and Reporting System, GEARS; and
7. that it is understood that, if the application is funded, the receipt of CDBG-DR funds, as federal funds passed through the State of Vermont, may require that an audit of the Applicant be conducted under the provisions of the Single Audit Act, as amended, and that CDBG-DR funds may be used to fund only a limited portion of the audit cost.

Passed this 21st day of August, 2025.

LEGISLATIVE BODY

Eric Remick, Chair

Ceilidh Galloway-Kane

Shari Cornish

Danny Hale

Tim Ricciardello



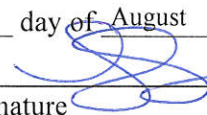
The above resolution is a true and correct copy of the resolution as adopted at a meeting of the Legislative Body held on the 21st day of August, 2025, and duly filed in my office.

IN WITNESS WHEREOF, I hereunto set my hand this 21st day of August, 2025.

Tonia Chase

Clerk

Signature



TOWN OF HARDWICK
SELECT BOARD RESOLUTION TO INITIATE DISCONTINUANCE OF
TOWN HIGHWAY 316

WHEREAS, the Town of Hardwick maintains an official Town Highway Map and Certificate of Highway Mileage as required by 19 V.S.A. § 305, which includes Town Highway 316 (TH316), a minor highway segment located adjacent to 283 North Main Street; and

WHEREAS, the Select Board has determined that a portion of TH316 no longer serves a public necessity or convenience, is no longer maintained for public use, and may be subject to discontinuance pursuant to 19 V.S.A. Chapter 7 (§§ 710–711); and

WHEREAS, the discontinuance of this segment may reduce the Town's long-term liability, clarify property boundaries, and support appropriate land use and public safety goals for the North Main Street area;

NOW, THEREFORE, BE IT RESOLVED by the Select Board of the Town of Hardwick as follows:

1. The Select Board hereby initiates proceedings to **discontinue a segment of Town Highway 316**, extending from the intersection with N. Main Street to its terminus located at 283 N. Main Street (approx. 0.03 miles).
2. A **site visit and public hearing** shall be held pursuant to 19 V.S.A. § 709 on:

Date: October 16, 2025

Time: 5:30pm Site Visit & Hearing

Location: Main Entrance to Hazen Union High School

3. The Town shall issue written notice of the proposed discontinuance and hearing to all **abutting landowners**, the **Hardwick Planning Commission**, the **Northeast Vermont Development Association**, and any other interested parties at least **30 days prior to the hearing date**, and shall post public notice as required by law.
4. Following the hearing, the Select Board shall consider the **public good, necessity, and convenience**, and shall issue a formal written decision with findings, a road description, and any damages to be awarded, if applicable.

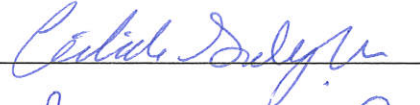
Adopted by the Hardwick Select Board this 21st day of August, 2025.

SELECT BOARD MEMBERS


Eric Remick, Chair

Signature: 

Ceilidh Galloway-Kane, Vice Chair

Signature: 

Shari Cornish, Member

Signature: 

Danny Hale, Member

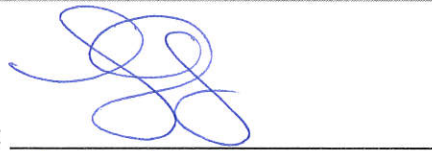
Signature: _____

Timothy Ricciardello, Member

Signature: 

ATTEST:

Tonia Chase, Town Clerk

Signature: 

Date: 