

**WARNING TOWN OF HARDWICK
ANNUAL TOWN MEETING MARCH 04, 2025**

The legal voters of the Town of Hardwick, Vermont are hereby notified and warned to meet at the Hardwick Elementary School in said Town of Hardwick on Tuesday, March 04, 2025 at 10:00 o'clock in the forenoon to act on the following business:

The polls for Australian ballot voting will be open from 9:00 a.m. until 7:00 p.m. If special accommodations are necessary because of physical disabilities, please contact the Town Clerk's Office (472-5971).

Article 1. To elect a Moderator to govern said Town Meeting and for the year ensuing.

Article 2. Shall the Town accept the Town Report, year ending June 30, 2024?

Article 3. To elect all Town Officers and School District No. 26 Directors as required by the public laws of Vermont and the Town Charter. (Select Board, Town Clerk/Treasurer and Union School District No. 26 Directors, to be voted by Australian Ballot).

First Constable	1-year term
Second Constable	1-year term
Town Agent	1-year term
Surveyor of Wood, Bark and Lumber	1-year term
Tree Warden	1-year term
Cemetery Trustees	1-year term
Main Street, Maple Street, Fairview, Sanborn, Hardwick Street, West Hill, Hardwick Center	
Fire Dept. Officers (can be voted as one)	1-year term
One Library Trustee	3-year term
One Library Trustee	3-year term
One Library Trustee	3-year term
Grand Juror	1-year term

Article 4. Shall the Town have its current taxes collected by the Town Treasurer?

Article 5. Shall the Town vote a budget of four million four hundred seventeen thousand seven hundred fifty two dollars (\$4,417,752) to meet the expenses and liabilities of the Town and authorize the Select Board to set a new tax rate sufficient to provide the same?

Article 6. Shall the Town appropriate a sum of money not to exceed three thousand five hundred dollars (\$3,500.00) for the support of AWARE?

- Article 7. Shall the Town appropriate a sum of money not to exceed two thousand six hundred dollars (\$2,600.00) for the support of Caledonia Home Health Care and Hospice?
- Article 8. Shall the Town appropriate a sum of money not to exceed four thousand dollars (\$4,000.00) for the support of Center for an Agricultural Economy?
- Article 9. Shall the Town appropriate a sum of money not to exceed two thousand five hundred dollars (\$2,500.00) for the support of Craftsbury Community Care Center?
- Article 10. Shall the Town appropriate a sum of money not to exceed five thousand dollars (\$5,000.00) for the support of Greensboro Nursing Home?
- Article 11. Shall the Town appropriate a sum of money not to exceed five thousand dollars (\$5,000.00) for the support of Hardwick Area Food Pantry?
- Article 12. Shall the Town appropriate a sum of money not to exceed three thousand dollars (\$3,000.00) for the support of Hardwick Community Television?
- Article 13. Shall the Town appropriate a sum of money not to exceed two thousand eight hundred dollars (\$2,800.00) for the support of Hardwick Downtown Partnership, Inc.?
- Article 14. Shall the Town appropriate a sum of money not to exceed three thousand dollars (\$3,000.00) for the support of Hardwick Historical Society?
- Article 15. Shall the Town appropriate a sum of money not to exceed one thousand dollars (\$1,000.00) for the support of Justice For Dogs?
- Article 16. Shall the Town appropriate a sum of money not to exceed two thousand five hundred dollars (\$2,500.00) for the support of Lamoille Family Center?
- Article 17. Shall the Town appropriate a sum of money not to exceed three thousand five hundred dollars (\$3,500.00) for the support of Northeast Kingdom Arts Council, Inc. (NEKarts)?
- Article 18. Shall the Town appropriate a sum of money not to exceed four thousand five hundred dollars (\$4,500.00) for the support of Northeast Kingdom Council on Aging?
- Article 19. Shall the Town appropriate a sum of money not to exceed three thousand one hundred sixty one dollars (\$3,161.00) for the support of Northeast Kingdom Human Services?
- Article 20. Shall the Town appropriate a sum of money not to exceed one thousand dollars (\$1,000.00) for the support of Northeast Kingdom Learning Services?
- Article 21. Shall the Town appropriate a sum of money not to exceed three thousand four hundred dollars (\$3,400.00) for the support of Rural Community Transportation, Inc.?
- Article 22. Shall the Town appropriate a sum of money not to exceed one thousand five hundred dollars (\$1,500.00) for the support of Salvation Farms, Inc.?


Article 23. Shall the Town authorize the Select Board, for the period of one year, to enter into contracts with new industrial and commercial owners, lessees, bailees, of real property, or with existing or new owners, lessees, bailees or operators who construct, acquire or renovate industrial and/or commercial real property, including additions to existing property for the purpose of fixing and maintaining the municipal rate applicable to such real property or for the purpose of fixing the amount of money which shall be paid as an annual municipal tax upon such real property pursuant to the provision of Title 24, VSA, Section 2741?


Article 24. Shall the Town authorize the Select Board, for the period of one year, to enter into contracts with operators of agricultural real property, or with existing or new owners, lessees, bailees, or operators who construct acquire or renovate, or who intend to construct, acquire or renovate agricultural real property for the purpose of fixing and maintaining the valuation of such real property in the Grand List for the purpose of fixing and maintaining the municipal rate applicable to such real property or for the purpose of fixing the amount in money which shall be paid as an annual municipal tax upon such real property pursuant to provisions of Title 24, VSA, Section 2741?

Article 25. To transact any other nonbinding business proper to be brought before said meeting.

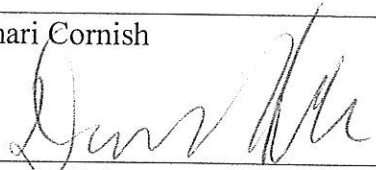
The legal voters of the Town of Hardwick are further notified that voter qualifications, registration, and absentee voting relative to said Annual Town Meeting shall be as provided in Chapters 43, 51 and 55 of Title 17, Vermont Statutes Annotated.

Dated at Hardwick, Vermont this 16th day of January, A.D. 2025.


Eric Remick, Chair


Ceilidh Galloway-Kane, Vice Chair

Shari Cornish


Danny Hale


Timothy Ricciardello

Hardwick Town Clerk's Office. Received for record this 17th day of January, A.D. 2025 at 7 O'clock 30 minutes a.m., the instrument of which the foregoing is a true copy.

Attest: Tonia L. Chase, Town Clerk: 

District 6, 7, 9
 Certcode 0305-0

**CERTIFICATE OF HIGHWAY MILEAGE
 YEAR ENDING FEBRUARY 10, 2025**

Fill out form, make and file a copy with the Town Clerk, and submit the Mileage Certificate on or before February 20, 2024 to: Vermont Agency of Transportation, Division of Policy, Planning and Intermodal Development, Mapping Section via email to: aot.mileagecertificates@vermont.gov or if necessary via mail to: VTrans PPAID - Mapping Section, 219 North Main Street, Barre VT 05641.

We, the members of the legislative body of **HARDWICK** in **CALEDONIA** County on an oath state that the mileage of highways, according to Vermont Statutes Annotated, Title 19, Section 305, added 1985, is as follows:

PART I - CHANGES TOTALS - Please fill in and calculate totals.

Town Highways	Previous Mileage	Added Mileage	Subtracted Mileage	Total	Scenic Highways
Class 1	1.500				0.000
Class 2	11.345				0.000
Class 3	52.48				0.000
State Highway	16.146				0.000
Total	81.471				0.000
* Class 1 Lane	0.000				
* Class 4	5.72				0.000
* Legal Trail	1.62				

* Mileage for Class 1 Lane, Class 4, and Legal Trail classifications are NOT included in total.

PART II - INFORMATION AND DESCRIPTION OF CHANGES SHOWN ABOVE.

1. **NEW HIGHWAYS:** Please attach Selectmen's "Certificate of Completion and Opening".

2. **DISCONTINUED:** Please attach SIGNED copy of proceedings (minutes of meeting).

3. **RECLASSIFIED/REMEASURED:** Please attach SIGNED copy of proceedings (minutes of meeting).

-0.02 mi CL3 TH-14 (Bayley Hazen Rd) realigned
 0.45 mi CL3 TH-64 designated Not Up To Standard (NUTS) pursuant to 19 VSA 305(a)
 0.06 mi CL3 TH-367 designated Not Up To Standard (NUTS) pursuant to 19 VSA 305(a)

4. **SCENIC HIGHWAYS:** Please attach a copy of order designating/discontinuing Scenic Highways.

IF THERE ARE NO CHANGES RECORDED THIS YEAR: Place an X in the box and sign below.

PART III - SIGNATURES - PLEASE SIGN.

Signatures of Selectmen/ Aldermen/ Trustees:

Signature of T/C/V Clerk:

Date Filed:

Please sign ORIGINAL and return it for Transportation signature.

AGENCY OF TRANSPORTATION APPROVAL: Signed copy will be returned to T/C/V Clerk.

APPROVED:

Representative, Agency of Transportation

DATE: