HARDWICK CONSERVATION COMMISSON MEETING AGENDA Monday, July 10, 2023 @ 5:00 @ Memorial Bldg

- 1. Call to order
- 2. Additions/corrections to Agenda
- 2. Finalize plans for Woods/Water Walk, Sat, July 15 at 2:00 at Atkins Field
 - A. Publicity after event for Gazette?
- 3. Finalize plans for Cedar Swamp Walk, Wed, Aug. 23
 - A. Venue: Ginny Garrison and Mike Parker property on Center Road?
 - B. Time?
 - C. Advertising? Poster?
- **4. KATHY:** Follow-up: **meeting with Peter Anthony** (VT Rep Washington-3 District) about Conservation Bill H.126 with its goal of "permanently conserving 30% of VT's total land area by 2030 and conserving 50% by 2050."
 - A. Timeline?
 - B. Schedule as public event?
- 5. Other?
- 6. Adjourn

Submitted by Norma Wiesen