

# SAMPLE BALLOT

OFFICIAL BALLOT  
ANNUAL TOWN MEETING ELECTION  
HARDWICK, VERMONT  
MARCH 1, 2022

BALLOT 1 OF 2

### INSTRUCTIONS TO VOTERS

- A. TO VOTE, completely fill in the OVAL to the RIGHT of your choice(s) like this:
- B. Follow directions as to the number of candidates to be marked for each office.
- C. To vote for a person whose name is not printed on the ballot, write the candidate's name on the line provided and completely fill in the OVAL.

<b>TOWN OF HARDWICK MODERATOR</b> 1 year term Vote for not more than One <b>ORISE AINSWORTH</b> <input type="radio"/> <input type="radio"/> (Write-in)	<b>HAZEN UNION SCHOOL DISTRICT #26 DIRECTOR</b> 1 year remaining on a 3 year term Vote for not more than One <input type="radio"/> (Write-in)	<b>TREE WARDEN</b> 1 year term Vote for not more than One <b>GEOFFREY FEHRS</b> <input type="radio"/> <input type="radio"/> (Write-in)
<b>TOWN OF HARDWICK SELECT BOARD</b> 3 year term Vote for not more than One <b>MICHAEL DEERING</b> <input type="radio"/> <b>DANNY HALE</b> <input type="radio"/> <input type="radio"/> (Write-in)	<b>LISTER</b> 3 year term Vote for not more than One <input type="radio"/> (Write-in)	<b>GRAND JUROR</b> 1 year term Vote for not more than One <input type="radio"/> (Write-in)
<b>TOWN OF HARDWICK SELECT BOARD</b> 1 year term Vote for not more than Two <b>ELIZABETH H. DOW</b> <input type="radio"/> <b>ERIC REMICK</b> <input type="radio"/> <input type="radio"/> (Write-in)	<b>LISTER</b> 1 year remaining on a 3 year term Vote for not more than One <input type="radio"/> (Write-in)	<b>CEMETERY TRUSTEES FOR MAIN STREET</b> 1 year term Vote for not more than One <b>MAIN STREET CEMETERY ASSOCIATION</b> <input type="radio"/> <input type="radio"/> (Write-in)
<b>TOWN OF HARDWICK TOWN CLERK</b> 3 year term Vote for not more than One <b>TONIA CHASE</b> <input type="radio"/> <input type="radio"/> (Write-in)	<b>AUDITOR</b> 3 year term Vote for not more than One <input type="radio"/> (Write-in)	<b>CEMETERY TRUSTEES FOR MAPLE STREET</b> 1 year term Vote for not more than One <b>MAPLE STREET CEMETERY ASSOCIATION</b> <input type="radio"/> <input type="radio"/> (Write-in)
<b>TOWN OF HARDWICK TOWN TREASURER</b> 3 year term Vote for not more than One <b>TONIA CHASE</b> <input type="radio"/> <input type="radio"/> (Write-in)	<b>FIRST CONSTABLE</b> 1 year term Vote for not more than One <input type="radio"/> (Write-in)	<b>CEMETERY TRUSTEES FOR FAIRVIEW</b> 1 year term Vote for not more than One <b>FAIRVIEW CEMETERY ASSOCIATION</b> <input type="radio"/> <input type="radio"/> (Write-in)
<b>HAZEN UNION SCHOOL DISTRICT #26 DIRECTOR</b> 3 year term Vote for not more than One <b>PATRICK KANE</b> <input type="radio"/> <input type="radio"/> (Write-in)	<b>SECOND CONSTABLE</b> 1 year term Vote for not more than One <input type="radio"/> (Write-in)	<b>CEMETERY TRUSTEES FOR SANBORN</b> 1 year term Vote for not more than One <b>HARDWICK SELECT BOARD</b> <input type="radio"/> <input type="radio"/> (Write-in)
	<b>TOWN AGENT</b> 1 year term Vote for not more than One <input type="radio"/> (Write-in)	<b>CEMETERY TRUSTEES FOR HARDWICK STREET</b> 1 year term Vote for not more than One <b>HARDWICK SELECT BOARD</b> <input type="radio"/> <input type="radio"/> (Write-in)
	<b>SURVEYOR OF WOOD, BARK AND LUMBER</b> 1 year term Vote for not more than One <input type="radio"/> (Write-in)	

TURN BALLOT OVER AND CONTINUE VOTING

# SAMPLE BALLOT

LIBRARY TRUSTEE	TRUSTEE OF PUBLIC FUNDS	FENCE VIEWERS
3 year term <span style="float: right;">Vote for not more than Three</span>	1 year term <span style="float: right;">Vote for not more than Three</span>	1 year term <span style="float: right;">Vote for not more than One</span>
○	○	○
(Write-in)	(Write-in)	(Write-in)
○	○	
(Write-in)	(Write-in)	
○	○	
(Write-in)	(Write-in)	
	○	
	(Write-in)	
<b>ARTICLES</b>		
<b>FIRE DEPARTMENT OFFICERS</b> Each a 1 Year Term		
Chief:	Tom Fadden	
1st Assistant Chief	Perley Allen	
2nd Assistant Chief	Rick Sullivan	
Captain	Mike Gravel	
1st Lieutenant	Mike Hall	
2nd Lieutenant	Ken LaCasse	
3rd Lieutenant	Charles Bartlett	
Foreman	Lindsey O'Steen	
Assistant Foreman	Dana Camp	
Pipeman	Dave Colburn	
Assistant Pipeman	Dana Camp	
Ax Man	Codey Marckres	
Safety Officer	Davey Chase	
Training Officer	Tom Fadden/Perley Allen	
Secretary/Treasurer	Jennifer Bellavance	YES <input type="checkbox"/>
Dispatcher	Lamoille County Sheriff	NO <input type="checkbox"/>
Article 2. Shall the Town accept the Town Report, year ending June 30, 2021?		YES <input type="checkbox"/> NO <input type="checkbox"/>
Article 3. Shall the Town have its current taxes collected by the Town Treasurer?		YES <input type="checkbox"/> NO <input type="checkbox"/>
Article 5. Shall the Town vote a budget of three million five hundred sixty-four thousand eight hundred eight dollars (\$3,564,808.00) to meet the expenses and liabilities of the Town and authorize the Select Board to set a new tax rate sufficient to provide the same?		YES <input type="checkbox"/> NO <input type="checkbox"/>
Article 6. Shall the Town appropriate a sum of money not to exceed four thousand five hundred dollars (\$4,500.00) for the support of the Greensboro Nursing Home?		YES <input type="checkbox"/> NO <input type="checkbox"/>
Article 7. Shall the Town appropriate a sum of money not to exceed three thousand five hundred dollars (\$3,500.00) for the support of A.W.A.R.E.?		YES <input type="checkbox"/> NO <input type="checkbox"/>
Article 8. Shall the Town appropriate a sum of money not to exceed two thousand five hundred dollars (\$2,500.00) for the support of the Lamoille Family Center?		YES <input type="checkbox"/> NO <input type="checkbox"/>
Article 9. Shall the Town appropriate a sum of money not to exceed three thousand dollars (\$3,000.00) for the support of the Hardwick Historical Society?		YES <input type="checkbox"/> NO <input type="checkbox"/>
<b>GO TO NEXT BALLOT AND CONTINUE VOTING</b>		

# SAMPLE BALLOT

**OFFICIAL BALLOT**  
**ANNUAL TOWN MEETING ELECTION**  
**HARDWICK, VERMONT**  
**MARCH 1, 2022**

BALLOT 2 OF 2

**ARTICLES CONTINUED**

Article 10. Shall the Town appropriate a sum of money not to exceed three thousand one hundred sixty-one dollars (\$3,161.00) for the support of the Northeast Kingdom Human Services? **YES**   
**NO**

Article 11. Shall the Town appropriate a sum of money not to exceed two thousand five hundred dollars (\$2,500.00) for the support of Hardwick Area Food Pantry? **YES**   
**NO**

Article 12. Shall the Town appropriate a sum of money not to exceed two thousand six hundred dollars (\$2,600.00) for the support of Caledonia Home Health Care and Hospice? **YES**   
**NO**

Article 13. Shall the Town appropriate a sum of money not to exceed three thousand dollars (\$3,000.00) for the support of the Hardwick Community Television (Channel 16)? **YES**   
**NO**

Article 14. Shall the Town appropriate a sum of money not to exceed three thousand four hundred dollars (\$3,400.00) for the support of Rural Community Transportation? **YES**   
**NO**

Article 15. Shall the Town appropriate a sum of money not to exceed three thousand five hundred dollars (\$3,500.00) for the support of Northeast Kingdom Arts Council (Hardwick Town House)? **YES**   
**NO**

Article 16. Shall the Town appropriate a sum of money not to exceed four thousand five hundred dollars (\$4,500.00) for the support of the Northeast Kingdom Council on Aging? **YES**   
**NO**

Article 17. Shall the Town appropriate a sum of money not to exceed two thousand one hundred dollars (\$2,100.00) for the support of the North Country Animal League? **YES**   
**NO**

Article 18. Shall the Town appropriate a sum of money not to exceed one thousand five hundred dollars (\$1,500.00) for the support of the Craftsbury Community Care Center? **YES**   
**NO**

Article 19. Shall the Town require its government to provide notice on its website to its residents when the Town receives notice that sources of radiation generated by cell towers/transmitters, Wi-Fi tower transmitters, and 5G antennas are being proposed for licensing and installation within the Town limits? **YES**   
**NO**

Article 20. Shall the voters approve the establishment and operation of cannabis retailers within the Town of Hardwick, subject to regulation by the Vermont Cannabis Control Board and the Town of Hardwick Select Board, acting as the local cannabis control commission? **YES**   
**NO**

Article 21. Shall the voters approve the establishment and operation of integrated licensees within the Town of Hardwick, subject to regulation by the Vermont Cannabis Control Board and the Town of Hardwick Select Board, acting as the local cannabis control commission? **YES**   
**NO**

Article 22. Shall the Town authorize the Select Board, for the period of one year, to enter into contracts with new industrial and commercial owners, lessees, bailees, of real property, or with existing or new owners, lessees, bailees or operators who construct, acquire or renovate industrial and/or commercial real property, including additions to existing property for the purpose of fixing and maintaining the municipal rate applicable to such real property or for the purpose of fixing the amount of money which shall be paid as an annual municipal tax upon such real property pursuant to the provision of Title 24, VSA, Section 2741? **YES**   
**NO**

Article 23. Shall the Town authorize the Select Board, for the period of one year, to enter into contracts with operators of agricultural real property, or with existing or new owners, lessees, bailees, or operators who construct acquire or renovate, or who intend to construct, acquire or renovate agricultural real property for the purpose of fixing and maintaining the valuation of such real property in the Grand List for the purpose of fixing and maintaining the municipal rate applicable to such real property or for the purpose of fixing the amount in money which shall be paid as an annual municipal tax upon such real property pursuant to provisions of Title 24, VSA, Section 2741? **YES**   
**NO**

**YOU HAVE NOW COMPLETED VOTING THIS BALLOT**