REGULAR SELECT BOARD MEETING 6:00 P.M. March 18, 2021 VIA ZOOM MEETING PLATFORM

Meeting Access Information:

By Computer: <u>http://zoom.us</u> Join Meeting. The Meeting ID for this meeting is 938 8111 9361. Those interested in receiving the meeting password should email Casey Rowell at <u>casey.rowell@hardwickvt.org</u>. Please allow a short period of time for the host to give you access to the meeting.

By Phone: The public call-in number is <u>1 646 558 8656</u>. You will be asked for a meeting ID number; the meeting ID number for this meeting will be 938 8111 9361 followed by the **# sign**. You will be on hold until the host allows access to the meeting. When you wish to speak, press *6 again; when finished speaking, again press *6 to mute.

Regular Meeting

6:00 P.M. –Select Board Chair to call meeting to order.

- 6:01 P.M. Set/Adjust Agenda
- 6:02 P.M. Select Board to approve minutes for the Regular Select Board meeting of March 4, 2021.
- 6:03 P.M. Communication from the Audience
- 6:05 P.M. 6:15 P.M. Town Manager's Report-Given by Shaun Fielder
- 6:15 P.M. 6:25 P.M. Road Foreman Report– Given by Tom Fadden
- 6:25 P.M. 6:35 P.M. Hardwick Police Department Report Given by Aaron Cochran
- 6:35 P.M. 6:45 P.M. Hardwick Electric Department Report Given by Mike Sullivan
- 6:45 P.M. 6:50 P.M. Item #1 Town Clerk Alberta Miller to present various liquor licenses for Select Board approval
- 6:50 P.M. 6:55 P.M. Item #2, Select Board to authorize Alberta Miller & Shaun Fielder to act on behalf of the Town in matters relating to its loan from the Vermont Municipal Bond Bank's 2021 Series 1 Bonds (Fire truck bond) **Form to be signed by Chair**
- **6:55 P.M. 7:00 P.M. Item #3** Select Board to sign off on VTrans Annual Financial Plan and Certification of Compliance with Road & Bridge Standards **Both to be signed by all SB members**
- 7:00 P.M. 7:05 P.M. Item #4 Follow up on the Agent to Convey Real Estate Possible appointment
- **7:05 P.M. 7:10 P.M. Item #5** Select Board to review and consider candidate for the vacant seat on Hazen Union School District #26 Board (2 years remaining on a 3-year term)
- **7:10 P.M. 7:15 P.M. Item #6** Select Board to confirm term of Shari Cornish's appointment to the Planning Commission term not noted in appointment on March 4
- 7:15 P.M. 7:25 P.M. Item #7 Select Board to discuss Greensboro's decision to not renew Police Services Contract
- **7:25 P.M. 7:35 P.M. Item #8** Select Board to discuss using Yellow Barn as collateral for VT Community Loan Fund financing
- 7:35 P.M. 7:45 P.M. Item #9 Overview of new Eco. Dev. Loan request from Keg of Glory LLC

Select Board Reports New Business Old Business: Executive Session: Select Board to enter Executive Session for loan contract discussions pursuant to 1 V.S.A. § 313(a)(1)(A)

Adjourn Meeting