

# 2021 Better Connections Grant Letter of Intent

The Better Connections Grant program application process is a two-step procedure. Interested parties submit the Letter of Intent Form electronically by 4PM on January 15, 2021 under the signature of the Town Manager or Selectboard. Letters of intent are evaluated by the Program staff by January 22, 2021. Eligible applicants will then be invited to complete a full application package, due February 19, 2021. Program staff and the Selection Committee will then review the applications based on the BC Program project selection criteria. More information on the program, eligibility requirements, and program contacts can be found on the Program website: [vtrans.vermont.gov/planning/projects-programs/better-connections](http://vtrans.vermont.gov/planning/projects-programs/better-connections)

<b>Primary Applicant   Municipality:</b> CLICK HERE TO ENTER TEXT	
<b>Project Title:</b> CLICK HERE TO ENTER TEXT	
<b>Total Better Connection Funds Requested:</b> CLICK HERE TO ENTER TEXT	
<b>Total Project Local Match:</b> CLICK HERE TO ENTER TEXT	
<b>Total Clean Water Funds Requested (if applicable):</b> CLICK HERE TO ENTER TEXT	
<b>If applicable, please list other engaged partners such as the regional planning commission, local planning commission, conservation commission, other community based organizations, neighborhood associations, local businesses, elected officials, local health department/hospital, local transit providers, etc.</b>	<b>Contributing Match (if applicable)</b>
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<b>Project Management Approach:</b> MUNICIPAL <input type="checkbox"/> REGIONAL PLANNING COMMISSION (RPC) <input type="checkbox"/> AOT <input type="checkbox"/>	
<b>Project Manager Name &amp; Title:</b> CLICK HERE TO ENTER TEXT	
<b>Mailing Address:</b> CLICK HERE TO ENTER TEXT	
<b>Telephone:</b> CLICK HERE TO ENTER TEXT	<b>Email:</b> CLICK HERE TO ENTER TEXT
<b>Municipal Contact Name &amp; Title (if not Project Manager):</b> CLICK HERE TO ENTER TEXT	
<b>Mailing Address:</b> CLICK HERE TO ENTER TEXT	
<b>Telephone:</b> CLICK HERE TO ENTER TEXT	<b>Email:</b> CLICK HERE TO ENTER TEXT
<b>VTrans District:</b> SELECT A VTRANS DISTRICT	
<b>Regional Planning Commission:</b> SELECT YOUR REGIONAL PLANNING COMMISSION	
<b>Accounting System (CHECK ONE):</b> AUTOMATED <input type="checkbox"/> MANUAL <input type="checkbox"/> COMBINATION <input type="checkbox"/>	
<b>DUNS#:</b> CLICK HERE TO ENTER TEXT	<b>FISCAL YEAR END MONTH:</b> CLICK HERE TO ENTER TEXT

**Project Description.** In no more than 300 words, describe the project purpose and approach, project deliverables, and the expected short and long-term outcomes.

CLICK HERE TO ENTER TEXT

**Project Location.** In no more than 300 words, describe the project location. Include key features (i.e. project area is within the designated Village; project area is along State Highway anchored by two downtowns; etc.). To the best of your knowledge, please detail what portions of the project area are state, municipal, and privately owned.

CLICK HERE TO ENTER TEXT

**Do any applying municipalities have an open Municipal Planning Grant (ACCD) or Bike/Ped Grant (AOT)?**

YES  NO  If Yes, please describe project, funds awarded, year awarded, year anticipated to complete:

CLICK HERE TO ENTER TEXT

**Does the primary municipal applicant have an approved Town Plan:** YES  NO

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**Municipal Manager or Selectboard Name:** CLICK HERE TO ENTER TEXT

**Municipal Manager or Selectboard Signature\*:** \_\_\_\_\_

*\*Electronic signatures accepted*